

2021 FRANKLIN COUNTY JUNIOR FAIR
GOLDEN BOOT AWARD

Please see Jr. Fair Premium Book for description, requirements and regulations

DUE: Saturday, June 26, 2021

(Submit completed form at pre-fair grading or email to kathymyers@columbus.rr.com)

MEMBER'S INFORMATION

Name: _____

Address, City, Zip: _____

E-mail Address: _____

Home Phone #: _____ Cell Phone #: _____

Age (as of 1/1/2021): _____ Birthdate: _____

4-H Advisor: _____ T-Shirt Size: _____

4-H Club: _____

This is my _____ year in 4-H and my _____ year taking a horse project.

Horse's Name #1: _____

Name of horse you will be riding for this recognition

ADDITIONAL INFORMATION

List highlights of your 4-H career outside of horse projects: _____

What is your favorite 4-H memory and/or favorite memory of the Franklin County Fair? _____

What parting words of wisdom or advice do you have for those riders who are just starting their fair experience this year? _____

What are your plans for the future? _____

And, lastly, a question for your parent(s)/guardian(s) to answer:

What is your fondest 4-H memory? _____

By signing this form, I understand and agree that information provided on this form may be disclosed publicly during the course of the Franklin County Fair for purposes of the Golden Boot Award.

4-H Member/Golden Boot Award Recipient

Date