



# Franklin County 4-H 2023 Pre-Fair Packet

This packet of information is provided so that 4-H families can get through the 4-H project evaluation process with an increased knowledge of what to expect. Included in the packet are:

1. Information and links for members to sign-up for their appointment times.
2. Schedules for club duties such as Ganyard Building Watch, Burke Building Cleanup, and Pop Stand Shifts
3. Other 4-H and fair event information

**Evaluation Schedule:** The evaluation schedule is developed using the number of 4-H members enrolled in a given 4-H project. It is difficult for us to predict what percentage of 4-H members will participate in county evaluations. Please exercise some patience and flexibility when waiting for your judging time. Our goal is that everyone has a positive and equitable evaluation experience.

**Evaluation Check-In:** Exhibitors should arrive 15 minutes prior to their scheduled project evaluation judging time to complete check-in procedures at the Activities Tent (Edwards Building for Companion Animal Day).

**Criteria for Non-Livestock Judging:** The judging/evaluation process will include:

- A. An interview with a judge(s)
- B. Exhibition of a project item(s) and/or educational display
- C. **A completed project book**
- D. Optional: Participation in a skills component (for livestock projects to be eligible for Premier Livestock Exhibitor)
- E. **All score sheets and blue/red/white ribbons for non-livestock projects will be distributed after seeing the judge.**

**Sample Scoresheets:** Sample Scoresheets can be found here: [go.osu.edu/scoresheets](https://go.osu.edu/scoresheets)

**Required Exhibit Display:** All exhibitors are required to place their project exhibit or something to represent their project in their club booth or the countywide 4-H booth located in the Ganyard Building.

**Awards:** Recognition awards of blue, red and white ribbons will be given at the discretion of the judge. These will be presented at the end of the interview. Some projects will receive additional ribbons for Outstanding and Superior work. These are given at the judge's discretion. State Fair Selection and Alternates or Best of Class, Best of Show and Honorable Mention, where appropriate, will be selected by the judges after all evaluations have been done for a given class. Only members with a completed project book and blue ribbon will be eligible for the above-mentioned awards.

**Awards Ceremony:** All State Fair Selection, Alternate, Best of Class, and Honorable Mention Awards will be presented during the award ceremony scheduled for that day at the Junior Fair Activities Tent, after all projects for that event have been judged.

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# How to Sign-Up for an Evaluation Appointment

Step 1: Use the tabs at the top of the Sign-Up Genius to select the appropriate project judging event

[go.osu.edu/23interviews](https://go.osu.edu/23interviews)

2021 Franklin County Fair 4-H Project Evaluations

Leadership/Health/Family Life **STEM/Self-Determined** Food & Nutrition Natural Resources/Horticulture/Shooting Sports

Franklin County 4-H

## Natural Resources/Horticulture/Shooting Sports

All members will make an appointment for each 4-H project interview. When signing up, members will choose their interview time. Members are expected to arrive 15 minutes prior to their appointment time in order to get checked-in. Please review the available slots below and click on the button to sign up.

Date: 07/20/2021 (Tue.)

Location: Edwards Building

Related files:

2021 Junior Fair Book 4-H Non-Livestock Projects.pdf (362KB pdf)

Created by: Rachel Stoneburner & Beth Boomershine

Available Slot	Date (mm/dd/yyyy)	Time (EDT)
Self-Determined Natural Resources Judge A	07/20/2021 (Tue.)	2:00pm - 2:15pm <b>Sign Up</b>
		2:15pm - 2:30pm <b>Sign Up</b>
		2:30pm - 2:45pm <b>Sign Up</b>
		2:45pm - 3:00pm <b>Sign Up</b>

Submit and Sign Up

Sign me up for:

Available Slot	Date (mm/dd/yyyy - EDT)	4-H Member Name & Club	Quantity
Self-Determined Natural Resources	Tue., 07/20/2021 2:30pm - 2:45pm		1

Name: First Last

Email

Already have a SignUpGenius account? Login

Phone Mobile

By signing up, you agree to the SignUpGenius [Terms of Service](#) and [Privacy Policy](#).

**Sign Up Now** **Cancel**

Step 2: Scroll until you find your 4-H project

Step 3: Select an appointment time in your project area.

Step 4: Click Submit and Sign-Up when you are ready to confirm your appointment

Step 5: Fill out the information and select sign-up now.

- You will receive a confirmation email after completing your appointment sign-up.

# 4-H'ers Guide to Non-Livestock Projects

## Companion Animal

Monday, July 17 – 3:00PM- Edwards Building

- All About Dogs	- Cavies	- Purrfect Pals – Cat 1	- Climbing Up – Cat 2	- Leaping Forward – Cat 3	- Pocket Pets
- Pet Rabbit	- Self-Determined Companion Animal	- Self – Determined Reptiles and Amphibians			

•**Sign-Up for an Evaluation Appointment:** [go.osu.edu/23companion](http://go.osu.edu/23companion)

•Project Requirements: [go.osu.edu/4HProjects](http://go.osu.edu/4HProjects)

•Companion Animal Health Form: [go.osu.edu/CompAnimalHealth](http://go.osu.edu/CompAnimalHealth)

•Junior Fair Rule Book: [go.osu.edu/JrFairRules](http://go.osu.edu/JrFairRules)



## Leadership/Health/Family History

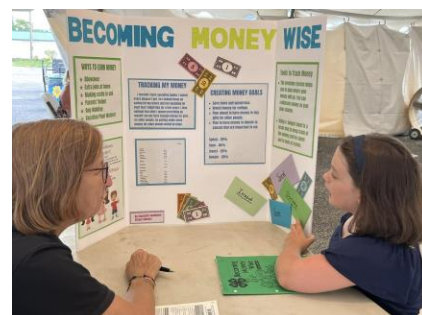
Tuesday, July 18 – 9:00AM – Activities Tent

- Discovering 4-H	- 4-H Around the Globe	- Family History Treasure Hunt	- Finding Your Voice	- You're the Athlete	- Staying Healthy
- Keeping Fit	- First Aid in Action	- Medicine and Safety Science	- Tracking Your Health and Fitness	- Alcohol and Drug Abuse	- The Truth About Tobacco
- Your Thoughts Matter	- Mentoring	- Club Leadership 1	- Diversity: The Source of Our Strengths	- My Hands to Larger Service	- Teens on Board
- Leadership Road Trip	- Pantry Panic	- Leadership Master	- Club Leadership 2	- The Laundry Project	- Becoming Money Wise
- Teens on the Road to Financial Success	- Am I Ready for Work	- Here, There, Ag Careers are Everywhere	- Self-Determined Leadership		

•**Sign-Up for an Evaluation Appointment:** [go.osu.edu/23Leader](http://go.osu.edu/23Leader)

•Project Requirements: [go.osu.edu/4HProjects](http://go.osu.edu/4HProjects)

•Junior Fair Rule Book: [go.osu.edu/JrFairRules](http://go.osu.edu/JrFairRules)





# 4-H'ers Guide to Non-Livestock Projects

## Clothing

Tuesday, July 18 – 2:00PM - Activities Tent

- Clothes for High School and College	- Accessories for Teens	- Creative Costumes	- Sew Fun	- Designed by Me	- Em-bel-ish
- Sew for Others	- Sundresses and Jumpers	- Ready, Set, Sew Active	- Dress Up Outfit	- Loungewear	- Terrific Tops
- Outerwear for Anywhere	- Clothing for Middle School	- Look Great for Less	- Clothing for Your Career	- Shopping Sawy	- Sewing and Textiles Master
- You Can Quilt					

- **Sign-Up for an Evaluation Appointment:** [go.osu.edu/23sew](https://go.osu.edu/23sew)
- Project Requirements: [go.osu.edu/4HProjects](https://go.osu.edu/4HProjects)
- Seam Finish Requirements: [go.osu.edu/SeamFinishes](https://go.osu.edu/SeamFinishes)
- Junior Fair Rule Book: [go.osu.edu/JrFairRules](https://go.osu.edu/JrFairRules)



## Fashion Revue

Tuesday, July 18 - 7:00PM - Activities Tent  
*Required to be eligible for awards.*

## Food & Nutrition

Wednesday, July 19 – 2:00PM - Activities Tent

- Let's Start Cooking	- Let's Bake Quick Breads	- Yeast Breads on the Rise	- Sports Nutrition: Ready, Set, Go!	- Cooking on My Own	- Global Gourmet
- Grill Master	- Beyond the Grill	- Star Spangled Foods	- Kitchen Boss	- Party Planner	- Everyday Food and Fitness
- Snack Attack	- Racing the Clock to Awesome Meals	- Dashboard Dining	- Take a Break for Breakfast		

- **Sign-Up for an Evaluation Appointment:** [go.osu.edu/23Food](https://go.osu.edu/23Food)
- Project Requirements: [go.osu.edu/4HProjects](https://go.osu.edu/4HProjects)
- Portfolio Interest Areas: [go.osu.edu/PortInterest](https://go.osu.edu/PortInterest)
- Sample Portfolio: [go.osu.edu/PortSample](https://go.osu.edu/PortSample)
- Junior Fair Rule Book: [go.osu.edu/JrFairRules](https://go.osu.edu/JrFairRules)



# 4-H'ers Guide to Non-Livestock Projects

## Public Speaking

Thursday, July 20 – 11:00AM – Activities Tent / Edwards Building

- Junior Individual Illustrated Talk or Demonstration without Technology
- Junior Team Illustrated Talk or Demonstration without Technology
- Intermediate Individual Illustrated Talk or Demonstration with or without Technology
- Intermediate Team Illustrated Talk or Demonstration with or without Technology
- Senior Individual Illustrated Talk or Demonstration with or without Technology
- Senior Team Illustrated Talk or Demonstration with or without Technology
- Junior Individual Thank You Card <i>without</i> use of computer graphics
- Junior Individual Thank You Card <i>with</i> the use of computer graphics
- Int. Individual Holiday Card <i>without</i> use of computer graphics or scrapbooking tools
- Int. Individual Holiday Card <i>with</i> the use of computer graphics or scrapbooking tools
- Senior Individual 4-H Infomercial



- **Sign-Up for an Evaluation Appointment:** [go.osu.edu/23Speak](https://go.osu.edu/23Speak)
- Project Requirements: [go.osu.edu/4HProjects](https://go.osu.edu/4HProjects)
- Those using technology **MUST** bring their presentation on a USB flash drive
- Junior Fair Rule Book: [go.osu.edu/JrFairRules](https://go.osu.edu/JrFairRules)

## Natural Resources/ Horticulture/ Shooting Sports

Thursday, July 20– 1:30PM - Activities Tent

- Explore the Outdoors	- Geology: Can You Dig It	- Exploring the Poles	- Exploring Ponds	- Why Trees Matter	- Ohio Birds
- Trapping Muskrats	- Outdoor Adventure: Beginning Fishing	- Outdoor Adventure: Intermediate Fishing	- Beekeeping	- Insect Adventures 1,2,3	- Canning and Freezing
- How Does Your Garden Grow	- Edible Landscapes	- Grow Your Own Vegetables	- Growing with the Seasons	Self-Determined Natural Resources	- Safe use of Guns
- Basic Archery	- Shooting Sports – Rifle	- Shooting Sports – Archery	- Shooting Sports – Shotgun	- Shooting Sports – Pistol	- Shooting Sports – Hunting and Wildlife
- Shooting Sports – Muzzleloader	- Shooting Sports – Living History	- Shooting Sports – Crossbow	- Shooting Sports – Western Heritage		

- **Sign-Up for an Evaluation Appointment:** [go.osu.edu/23NR](https://go.osu.edu/23NR)
- Project Requirements: [go.osu.edu/4HProjects](https://go.osu.edu/4HProjects)
- Junior Fair Rule Book: [go.osu.edu/JrFairRules](https://go.osu.edu/JrFairRules)



# 4-H'ers Guide to Non-Livestock Projects

## STEM/Self-Determined

Friday, July 21 – 9:00AM - Activities Tent

- Bicycling for Fun	- Wheels in Motion	- ATV Safety	- Magic of Electricity	- Investigating Electricity	- Wired for Power
- Entering Electronics	- Science Fun with Electricity	- Not Just Knots	- Robotics 1	- Robotics 2	Robotics Master
- Science Fun with Dairy Foods	- Science Fun with Kitchen Chemistry	- Science Fun with Physics	- Rockets Away – 2 Liters	- Science Fun with Flight	- Rockets Away – Solid Fuel
- Solid Fuel Rocketry Master	- Young Engineers in Solar Energy	- Crank it Up	- Warm it Up	- Tune it Up	- Starting Up: Getting to Know Your Tractor
- Tractor Operations	- Learning About Agricultural Equipment and Tractors	- National Safe Tractor and Machinery	- Arcs and Sparks	- From Airedales to Zebras – Vet Science 1	- All Systems Go – Vet Science 2
- On the Cutting Edge – Vet Science 3					

•**Sign-Up for an Evaluation Appointment:** [go.osu.edu/23STEM](http://go.osu.edu/23STEM)

•Project Requirements: [go.osu.edu/4HProjects](http://go.osu.edu/4HProjects)

•Junior Fair Rule Book: [go.osu.edu/JrFairRules](http://go.osu.edu/JrFairRules)



## Creative Expressions

Friday, July 21– 1:00PM - Activities Tent

- Cake Decorating	- My Favorite Things	- Scrapbooking	- The Writer in You	- Get Started in Art	- Seeing Through Graphic Design
- It's My Home	- Makeover My Space	- Your First Home Away From Home	- Photography Basics	- Next Level Photography	- Mastering Photography
- Photography Master	- Measuring Up	- Making the Cut	- Nailing it Together	- Finishing Up	- Woodworking Master
- Self-Determined Creative Arts	- You Can Quilt	- Quilting the Best Better	- Self-Determined Quilting		

•**Sign-Up for an Evaluation Appointment:** [go.osu.edu/23Creative](http://go.osu.edu/23Creative)

•Project Requirements: [go.osu.edu/4HProjects](http://go.osu.edu/4HProjects)

•Junior Fair Rule Book: [go.osu.edu/JrFairRules](http://go.osu.edu/JrFairRules)



# Understanding Junior Fair Non-Livestock Awards

## State Fair Selection

Generally, each non-livestock 4-H project has an overall winner for the project. This individual is given the opportunity to represent Franklin County with their project at the Ohio State Fair. Recipients of this award will receive a rosette, along with a state fair packet that includes a ticket to the OSF, a letter for check-in, and a copy of the judging criteria to prepare for their evaluation. ***Individuals who are not able to attend the OSF should return their packet immediately to Beth or Rachel during the fair or drop it off at the Extension Office with all of the contents, ready to pass on to the State Fair Alternate award winner. We ask that you do this in a timely manner so that the alternate has enough time to prepare for their evaluation.***

## State Fair Alternate

Selected as the overall second place winner in their project, this individual is on deck to attend the Ohio State Fair in the event that the State Fair Selection winner cannot attend. Recipients will receive a rosette and a ticket to the 4-H Pop Stand to be used during the Franklin County Fair.

## Best of Class

The Best of Class award is given to individuals who are deemed the overall winner for their project but do not have the ability to present their project at the Ohio State Fair because the classes aren't offered there. Recipients of this award will receive a rosette and a ticket to the pop stand to be used during the Franklin County Fair.

## Honorable Mention

These awards, while not the winning project, are presented to individuals that are deemed worthy of special recognition. They are given at the judge's discretion.

## Thank You Notes

**Junior Fair awards always come with a blank thank you note. It is your responsibility to write a note and place it in the thank you note basket located in the Ganyard Building.**





# Write a Meaningful Thank You Note

**Junior Fair awards always come with a blank thank you note. It is your responsibility to write a note and place it in the thank you note basket located in the Ganyard Building.**

## Why Thank You's?

The purpose of a thank you note is to show your gratitude for a gift in which you have received. In the case of a Junior Fair thank you note, you are writing to thank a business or an individual who sponsored your award/ribbon/t-shirt or purchased your animal at the livestock auction.

Whether it is a livestock trophy or rosette, a state fair selection award, a junior fair t-shirt, or a buyer at the livestock auction, a member of the community decided to donate funds for your benefit, so it is important to say thank you! The best practice is to send your thank you note within one week of receiving your award or selling your project in the auction.

## Your Thank You Note Should Include

### ☐ A Greeting:

- Dear Mr. and Ms. (Last Name of Donor) or Dear (Name of Local Business)

### ☐ The Thank You:

- Thank you for purchasing my 2020 market rabbit and for supporting the Franklin County Junior Fair.
- Thank you for sponsoring my junior fair t-shirt this year. I appreciate your generosity and can't wait to show off my shirt!

### ☐ What You Learned:

- This year I focused my knowledge on nutrition. I attended a rabbit clinic where I learned about rabbit diets and how to better care for my rabbit project.
- This year I completed a food and nutrition project. I learned a lot about food safety. I am excited to put that knowledge to use at an upcoming picnic.

### ☐ Closing:

- Thank you again for your donation! Your support has made a difference in so many lives.

Dear Buyer,

Thank you for coming to the auction this year and purchasing my goat. I really appreciate your generosity and support of the 4-H program.

This was my first year raising a goat for fair. I learned a lot about how to feed him properly and how to groom my goat. 4-H has been a great place to make new friends and learn new skills.

I plan on using the money from the sale of my goat to help buy next year's animal. The rest will go toward a trip my class is taking to Washington DC this year.

Thank you again for your generosity.

Sincerely,



# Addressing the Thank You Note Envelope

When addressing an envelope, accuracy matters. If your envelope is addressed incorrectly your letter could be delayed or returned to you.

## 1. Return Address

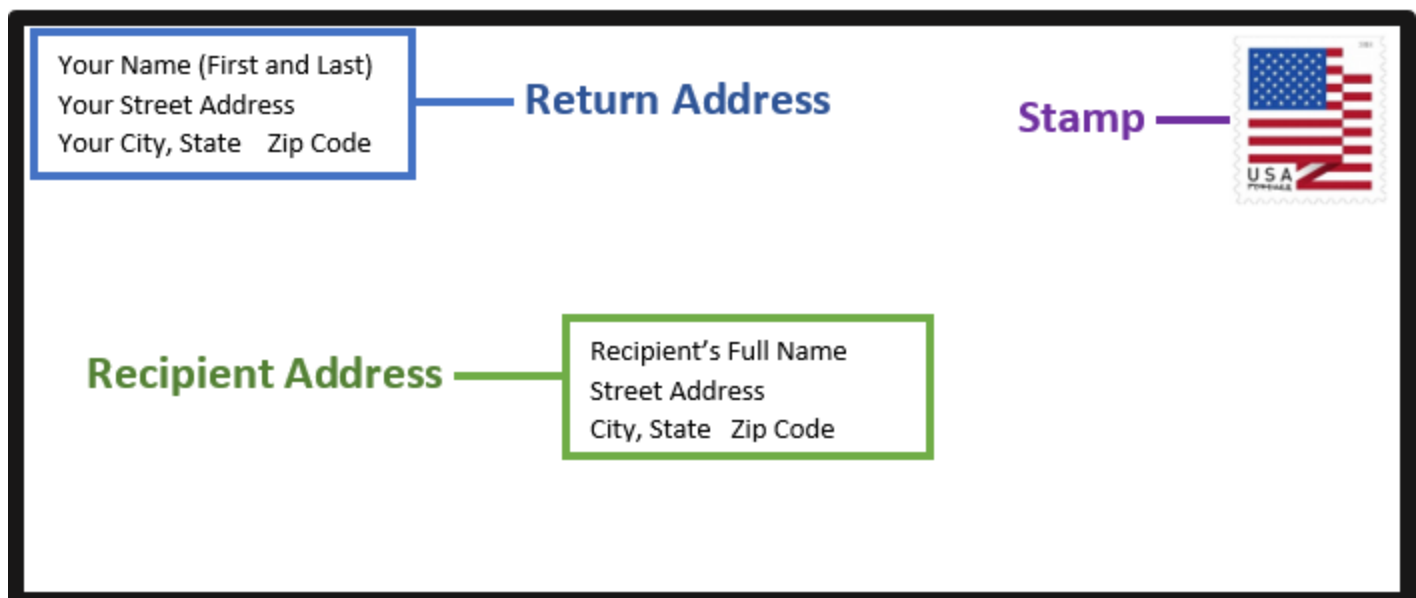
The return address on an envelope outlines information about the sender, in this case, that would be you. It is important to include a return address on your envelope in case your mail delivery would need to be returned to you. The return address should be written on the top left corner of the envelope. You should include your name, street address and your city, state (abbreviations are okay, but only capitals letters) and your zip code. This section is typically written smaller.

## 2. Recipient Address

The recipient address on an envelope outlines information about the receiver of your note. In this case, that could be a livestock sale buyer or an award sponsor. You will need to know the recipient's full name (or business name), their street address as well as their city, state (abbreviations are okay, but only capitals letters), and their zip code. This section is typically written bigger.

## 3. Stamp

The stamp should be placed in the top right-hand corner of your envelope. This let's the post office know that you have paid for the delivery of your letter. Stamps have a one-time use. If you need to buy stamps you can visit your local post office, order them online, or even get them at the grocery store.



# 4-H Livestock Project Evaluation and Skill-a-Thon

Beef, Dairy Beef, Llamas, Swine, Sheep, Goats, Poultry, Market and Breeding Rabbits (No Pet Rabbits)

**Wednesday, July 12**

Activities Tent, Fairgrounds

Reserve Interview Appointment: [go.osu.edu/2023livestock](https://go.osu.edu/2023livestock)

- ✿ Evaluations begin at 3:00pm (**Appointments from 3:00PM-7:00PM**)
- ✿ Activities Tent at Franklin County Fairgrounds
- ✿ All 4-H members wishing to exhibit and show their livestock project at the Franklin County Fair are **REQUIRED** to complete their project evaluation/judging on Wednesday, July 12.
- ✿ Don't forget to bring your completed book!
- ✿ **SKILLATHON IS OPTIONAL** (But Required for Premier Exhibitor Contest!)
- ✿ **DO NOT BRING YOUR ANIMAL TO LIVESTOCK EVALUATIONS!**

	Skill #1	Skill #1 Resource	Skill #2	Skill #2 Resource
<b>Beef</b> Including all feeders	Parts of Animal	Page 2-2 Beef Resource Handbook	Feet & Leg Structure	Page 2-12 Beef Resource Handbook
<b>Goats</b>	Parts of Animal	Page 22 Goat Resource Handbook	Digestive System	Page 49 Goat Resource Handbook
<b>Poultry</b>	Parts of Animal	<a href="https://franklin.osu.edu/sites/franklin/files/imce/Poultry%20Parts.pdf">https://franklin.osu.edu/sites/franklin/files/imce/Poultry%20Parts.pdf</a>	Medication Insert	<a href="https://franklin.osu.edu/sites/franklin/files/imce/Poultry%20Medication%20Insert%20%282%29.pdf">https://franklin.osu.edu/sites/franklin/files/imce/Poultry%20Medication%20Insert%20%282%29.pdf</a>
<b>Rabbits</b>	Parts of Animal	Page 27 Rabbit Resource Handbook	Skeletal System	Page 28 Rabbit Resource Handbook
<b>Sheep</b>	Parts of Animal	Page 11 Sheep Resource Handbook	Digestive System	Page 49 Sheep Resource Handbook
<b>Swine</b>	Parts of Animal	Page 3-2 Swine Resource Handbook	Ear Notching	<a href="https://extensionpublications.unl.edu/assets/html/g1880/build/g1880.htm">https://extensionpublications.unl.edu/assets/html/g1880/build/g1880.htm</a>

## Livestock Quality Assurance questions WILL BE a Part of Skill-a-Thon

<https://ohio4h.org/statewide-programs/assuring-quality-care-animals>

## MAKEUP LIVESTOCK EVALUATIONS:



**All livestock projects members MUST BE EVALUATED prior to the fair or participation in the show at the fair will not be allowed.** If you are unable to come to the evaluation day/time listed above (you must have a very important reason), then you may schedule a makeup evaluation by contacting Rachel Stoneburner at [stoneburner.31@osu.edu](mailto:stoneburner.31@osu.edu) by Friday, July 7.

- *Participating in a makeup livestock evaluation will result in a **10-point deduction** in overall scores for the Premier Exhibitor contest, per Junior Fair Guidelines.*

# 4-H's Guide to Livestock Projects

## Livestock Arrival Times:

**All Livestock:** Sunday, July 16, 8:00AM-5:00PM

Enter: Gate 4 ONLY

Exit: Gate 4 (or Gate 5 until noon)



## Livestock Release Time:

**All Livestock:** Sunday, July 22, 7:30PM (walkout), 8:30PM (vehicles)

*Please park/unload on the East side of the Burke Bldg. or North side of the hog barn (bldg. #13 on below map). The north side of hog barn will only have a few spots available. Please be courteous to others and move vehicles when finished unloading animals and tack (supplies).*

- Animals can be placed directly into their pen(s)/stall(s). Market animal weigh-ins will start at 6PM. If you have both large and small (rabbits / poultry) livestock, please make sure you weigh your large animals first.

## Livestock Exhibitors Meeting:

**Monday, July 17, 8:30AM, Burke Building**

## Drug Use Notification Forms:

All market animals must complete a Drug Use Notification Forms (DUNF) electronically, after weighs are completed. We will have iPads / laptops available for you to complete those online. Please make sure you bring the Fair Tag # from weigh-in to the DUNF entry station at the front of the Burke Building. This is the tag # used for these forms. There will be a volunteer available to assist with questions.

**Junior Fair Livestock Rules:** <https://www.fcfair.org/juniorfair-livestock>

## Jr. Fair Livestock Questions:

Contact Rachel Bausch at [franklincountyjuniorfair@gmail.com](mailto:franklincountyjuniorfair@gmail.com) or call/text 614.537.9566





# Junior Fair Livestock Fun Shows

Looking for something fun to do with your swine, goat or sheep project during the Franklin County Fair? We have the prefect activity for you!

Registration for fun shows will take place on Monday of the fair. Sign-Ups will be posted on the cork board behind bleachers.

## Goat, Sheep & Swine Fun Show

Junior Age Division – 8-13 as of 1/1/2023

Senior Age Division – 14-18 as of 1/1/2023

### Class 1 – Costume Contest

#### Rules:

1. Any paint or coloring used on your animal must be washable. Costumes or paint that could cause harm to your animal are not permitted.
2. Costumes/Themes must be family friendly.

### Class 2 – Timed Pole Bending

#### Rules:

1. Each exhibitor and animal must complete the course.
2. Missed poles will add 5 seconds to your final score.
3. Spacing of poles will be based on age divisions.

\* Awards will be determined on sponsorship donations received.

**Sheep Fun Show**  
**Tuesday, July 18**  
**5:00PM**

**Swine Fun Show**  
**Thursday, July 20**  
**6:00PM**

**Goat Fun Show**  
**Saturday, July 22**  
**5:00PM**



# Rabbit Exhibitors

Does your rabbit project need to be tattooed? Franklin County will be hosting a tattooing clinic for Junior Fair exhibitors to have their rabbits tattooed during livestock interviews.

**When:** Wednesday, July 12, 2023

**Where:** Burke Building

**Time:** 3:00PM – 7:00pm



# Poultry Exhibitors

If the animal was not purchased from a certified pullorum free hatchery it is the exhibitor's responsibility to have the animal blood tested no more than 90 days prior to the fair and tested by an approved pullorum tester by the ODA, and certified that the animal is pullorum free prior to the fair. A copy of this certificate must be submitted to the Junior Fair Board prior to the fair. If you need testing done, please contact the Extension Office for contact information of testers at 614-866-6900, option 2.



# Help Wanted!

The Franklin County Senior and Junior Fair Boards are looking for individuals who would like to help set up pens in the Burke Building and the Hog Barn for the 2023 Franklin County Fair.

**When:** Saturday, July 8, 2023

**Where:** Burke Building

**Time:** 9:00AM – 12:00PM



# Burke Building/Swine Barn Clean Up Schedule

We are asking that you clean the show ring area, announcer stand, table and chairs and sweep the bleachers and go through to barn and throw away trash, please make sure you clean both the main barn and the swine barn. This will help keep the area clean for any visitors to the barns. We are not designating a time that you should clean. Check the schedule for that day and make sure that 1 hour prior to the first activity in the barn your group has cleaned if you are a morning shift. Afternoon / Evening shift should check the schedule and clean the area prior to an afternoon or evening event.

Brooms will be in the barn office to use for cleanup, please make sure you return to the office when finished.

## Clean Up Checklist

- ✓ Clean/Tidy/Pick Up Trash
  - ☐ Show Ring Area
  - ☐ Announcer Stand
  - ☐ Tables/Chairs
  - ☐ Burke Barn/Swine Barn
  - ☐ Sweep the Bleachers
- ✓ There is no designated time that you should clean. Check the schedule for that day.
  - ☐ Morning Shifts - Make sure your group has cleaned one hour prior to the first activity in the barn.
  - ☐ Afternoon / Evening Shifts - Clean the area prior to an afternoon or evening event.

Date	Club Name
Monday, July 17: Morning	Great Expectations & Shooting Stars
Monday, July 17: Afternoon / Evening	Morris Road Mavericks & Young Riders
Tuesday, July 18: Morning	Golden Explorers & Lucky Clovers
Tuesday, July 18: Afternoon / Evening	Blue Ribbon Connection & Fearless Farmers
Wednesday, July 19 Morning	Carousel Riders & Whetstone 4-H'ers
Wednesday, July 19 Afternoon/Evening	Bit of Luck & Hilliard 4-H'ers
Thursday, July 20: Morning	Green Machine, Saddles –N- Such & Change the World
Thursday, July 20: Afternoon / Evening	4-H Explorers & Serendipity
Friday, July 21: Morning	Grove City Clover Crew
Friday, July 21: Afternoon / Evening	Liberty Bells & Foal of Surprises
Saturday, July 22: Morning	Groveport Buttoneers & Fantastic Futures
Saturday, July 22: Afternoon / Evening	Hellbranch
Sunday, July 23: Morning	Everyone to prepare for Livestock Auction

\*Members are encouraged to coordinate with their club to assist with their shift.

# 4-H'ers Guide to Dog Projects

## 4-H Dog Project Judging & Show

**Friday, July 7 – 6PM and Saturday, July 8, 8AM**

**Location: ARF Building, 659 Eastgate Parkway, Gahanna, Ohio 43230**

\*These events are held separately from other Franklin County Fair events, which take place in Hilliard.

### **Before the Fair**

Make sure your dog has up-to-date vaccinations, and that your veterinarian has filled out a 2023 “Dog Project Identification Form and Vaccination Certificate” for your dog (download at:

[https://ohio4h.org/sites/ohio4h/files/imce/animal\\_science/Dog/2023/2023%20SF%20ID%20Form%20Vacc%20Cert.pdf](https://ohio4h.org/sites/ohio4h/files/imce/animal_science/Dog/2023/2023%20SF%20ID%20Form%20Vacc%20Cert.pdf)

Bring this form with you to the Dog Show.

Review and become familiar with 2023 Ohio 4-H/Ohio State Fair Dog Show Rules. Know what is required for each discipline (Agility, Obedience, Showmanship, etc). For Example, some classes require your dog to be off leash, while other classes allow leashes. This information can be found on the Ohio 4-H Dog Resource page. Here you will also find 2023 score sheets, registration forms for The Ohio State Fair and updates to the current year Dog Show rules.

<https://ohio4h.org/animalsciences/dog/dog-resources>

## **4-H DOG PROJECT EVALUATIONS - REQUIREMENTS for FRANKLIN COUNTY**

[go.osu.edu/23dogshow](https://go.osu.edu/23dogshow)

A. In between classes make sure to take your dog out to potty. In addition to loss of points during the evaluation, the facility charges \$5 fee anytime a dog fouls the ring (uses the bathroom on the green turf).

## **IMPORTANT Dog Show Information**

[go.osu.edu/23DogShowInfo](https://go.osu.edu/23DogShowInfo)

### **Judging Things to Remember**

- A. Dog Appearance and Manner (important for all dog projects, except skill-a-thon)
- B. Members Appearance and Attitude
- C. Project and Record Book (201D - You and your dog - book must be current year and intact – DO NOT CUT BOOK APART)
- D. General Knowledge
- E. Skill-a-thon (all participants must complete Skill-a-thon)
- F. Educational Display (201D You and your dog - this is a 3–5-minute presentation)
- G. Ohio State Fair Dog Show Rules will apply to the classes offered.

Awards will be announced at the end of each class throughout the day EXCEPT You and Your Dog and Skill -a-thon these will be announced at the end of the show on Saturday.

***YOU MUST BRING A CRATE FOR YOUR DOG, NO EXCEPTIONS!!!! SAFETY IS A TOP PRIORITY.***





# 4-H'ers Guide to Horse Projects

## Horse Arrival Times:

**On Special Exhibit Horses:** Sunday, July 16, 7:00AM – 12:00PM and 2:00PM – 4:00PM (Gates 5 & 6 ONLY)

**Not On Special Exhibit Horses:** Monday, July 17, 7:00 AM until 9:00 AM

## Horse Release Times:

On Special Exhibit Horses – Sunday, July 23, **after Golden Boot Awards or 7:30PM, whichever is later**  
*Vehicles are not allowed on the grounds until 8:00PM.*

Not On Special Exhibit Horses - immediately following evaluations on Monday, July 17  
 (No stalls for these horses, not on special exhibit horses work out of trailers only)

**Junior Fair Horse Rule Book:** [go.osu.edu/23horserules](http://go.osu.edu/23horserules)

**Franklin County Horse Committee Website:** [go.osu.edu/fchorse](http://go.osu.edu/fchorse)

Monday July 17	Tuesday July 18	Wednesday July 19	Thursday July 20	Friday July 21	Saturday July 22	Sunday July 23
<b>9:00AM</b> Horse Project Grading, Horse Evaluations, Relationship Project Evaluations  <b>10:00AM</b> Horseless Horse Evaluations  <b>2:00PM</b> Mandatory Horse Meeting  <b>3:30PM</b> Horse Show Entries Open  <b>4:30PM</b> Jr. Fair Horse Show	<b>8:00AM</b> Horse Show Entries Open  <b>9:00AM</b> Jr. Fair Horse Show	<b>9:00AM</b> Horse Fun Show (Team Tournament, Apple Under Chin, Water Class, Flags)  <b>1:00PM</b> Jr Fair Trail, Ground Roping, Dressage Show  <b>5:30PM</b> Royalty Ride-In  <b>6:00PM</b> Horse Fun Show (Showmanship, Ranch Pleasure, Ranch Riding)	<b>9:00AM</b> Horse Fun Show (Jumping Classes, Egg & Spoon)  <b>1:00PM</b> Musical Freestyle (Practice begins ½ hour after Fun Show)  <b>6:00PM</b> Jr. Fair Fun Show (Potato/ Bucket, Carrot Temptation, Ride a Buck)	<b>9:00AM</b> Showman of Showman Contest (Horse Portion)  <b>Immediately Following</b> Horse Fun Show (Contesting Classes)  <b>9:00AM</b> Model Horse Show Registration  <b>9:30AM</b> Model Horse Show  <b>6:00PM</b> Musical Free Style	<b>9:00AM</b> Weekend Fun Show  <b>11:00AM – 2:00PM</b> Horse Skill-a-Thon  <b>6:00PM</b> Versatility	<b>8:00AM</b> Entries Open  <b>8:30AM</b> Royalty Ride-In  <b>9:00AM</b> 4-H Horse Advisory Committee Show  <b>Immediately Following</b> Golden Boot Awards  <b>7:30PM or Following</b> <b>Golden Boot</b> (whichever is later) Horses Released <i>No vehicles until 8PM</i>

# Cloverbud Show N' Tell

**Saturday, July 22 – 12:30PM – Activities Tent**

Cloverbuds who made a Fair Entry for Cloverbud Show N' Tell should plan to participate in Cloverbud activities starting at 12:30PM.

***No Sign-Up Genius appointment necessary to participate.***

Bring one item made during a 4-H Cloverbud activity or experience this year. Do not bring food or animals as your Show-N-Tell item. Each Cloverbud has a "review" with a Junior Fair Board member. It's great practice for project judging when they're older! **Lots of fun activities will have your Cloverbud keeping busy before and after their Show-N-Tell time!**

**CLOVERBOT CHALLENGE TEAMS:** Clubs that participated in the 2023 Ohio 4-H Cloverbot Challenge are encouraged to display their LEGO creation and Poster during Cloverbud Show-N-Tell. Space will be reserved for these during Show-N-Tell.



## Junior Fair Snack Squad

**Monday, July 17, 3:00pm**

4-H Dream Achievers

**Thursday, July 20, 3:00pm**

Green Machine

**Tuesday, July 18, 3:00pm**

Great Expectations

**Saturday, July 22, 1:00pm**

Morris Road Mavericks

**Wednesday, July 19, 3:00pm**

Far East

## 4-H TEEN LEADERS COUNCIL PRESENTS



**Annual 4-H Dance**

**When: Saturday, July 22, 7:00-9:00**

**Where: Junior Fair Activities Tent**



**All 4-H Members Welcome!!**

# Franklin County Fair 4-H Booth Criteria

4-H clubs may select from two booth sizes:

Single booth - 8' W X 6' D | Double booth - 16' W by 6' D

Clubs are responsible for constructing and decorating their booth space. Every 4-H member exhibiting at the fair must display their project(s) or a representation of it in the club's booth unless on exhibit in a livestock or horse barn.

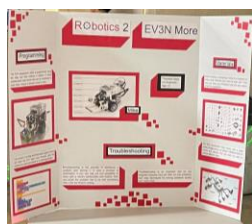
Members' first names should be in the booth and on each project respectively, along with awarded ribbons. The project or representation needs to be displayed and in place before fair opens on the first day. Remember a project book does not constitute a display. See below for examples of project displays and representations.



## Acceptable Project Displays



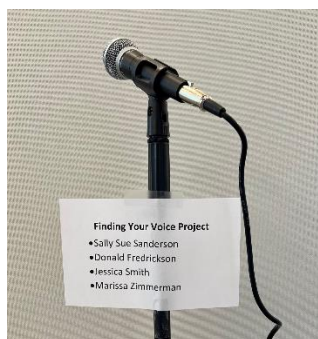
- Includes first name of member
- May be the display used for project evaluation
- Could be a visual (3D) representation of project subject
- Includes ribbons received for project evaluation
- Large picture of project



## Unacceptable Project Displays



- A project book is not a display
- Should not be a piece of paper with name and project
- Firearms/weapons of any kind (working or non-working) are not allowed
- Each project should have their own display not shared with other individuals.



**THE OHIO STATE UNIVERSITY**  
COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES



**Franklin.osu.edu**

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit [cfaesdiversity.osu.edu](http://cfaesdiversity.osu.edu). For an accessible format of this publication, visit [cfaes.osu.edu/accessibility](http://cfaes.osu.edu/accessibility).

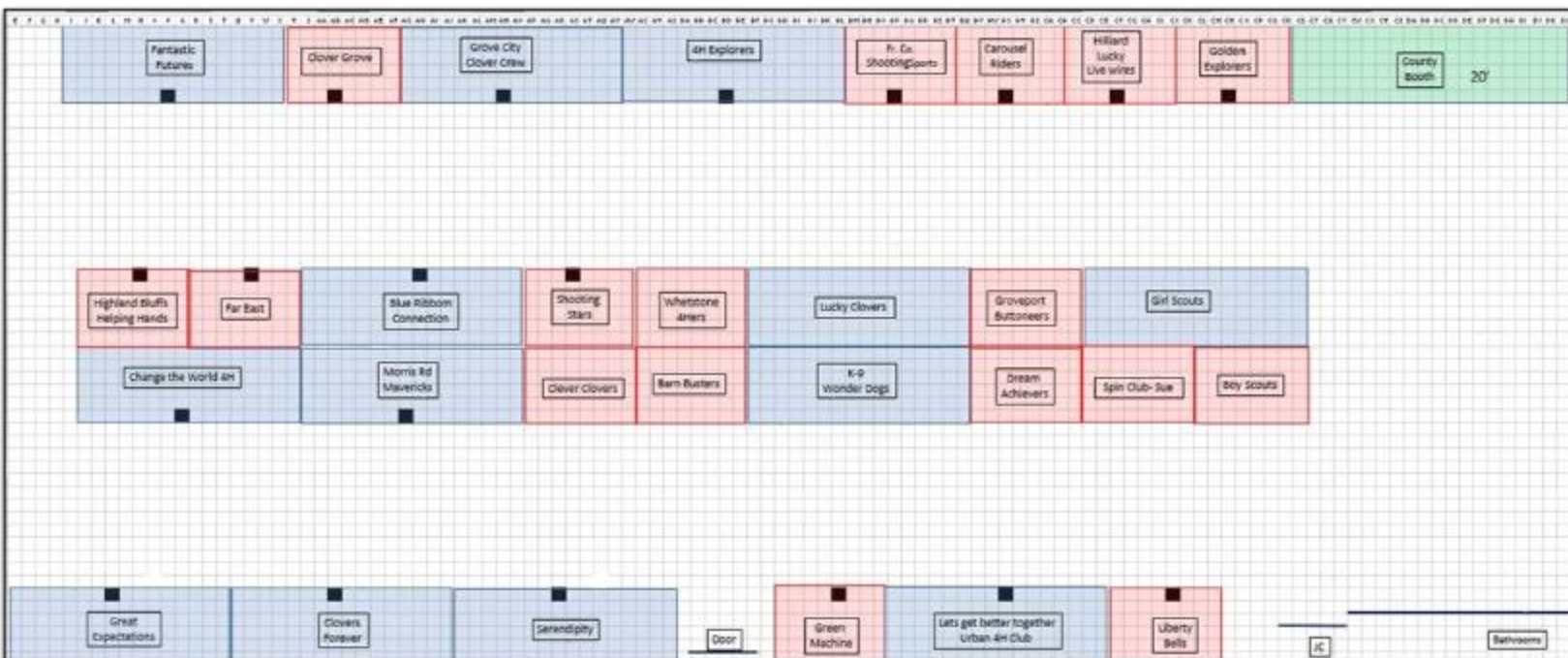


# Ganyard Booth Layout

- Size:** Each booth has an exact measurement allowed in the layout. Please stay within your 16- or 8-foot requested space. It is not fair to your neighbor to extend into their space
- Electric:** Booths with a Black square in them on diagram have electricity available. Booths with electric were assigned on a first come basis.
- Booth Set-Up:** Booths can be set up during the following hours: Friday, from 3-9 pm, Saturday, 9:00am - 9:00 pm. All booths displays and decorations must be in place and ready to show by 9:00 PM Saturday before opening of fair
- Theme:** Youth groups may choose their own theme
- No Food or Animals Allowed:** No food items or live animals are allowed in the booths.
- Booth Display Requirements:** All Clubs must cover the back and sides of their Booths, if it shows in your neighbor's booth. Please use a solid color to cover the back and side of your booth.
- Booth Assembly Requirements:** No drilling, staples and tape is allowed on walls in Ganyard Building. You must bring your own backdrop for all booths.
- Items Allowed In Booths:** Sand, sawdust, glitter, dirt, confetti is allowed in the booth only if it is contained in area and will not blow out into the aisle way. Baled straw or hay is allowed if covered in plastic.
- Club Identification:** 4-H Club and 4-H member's first names should be in the booth and on each project respectively, along with the awarded ribbon. The project or representation needs to be displayed and in place before fair opens on the first day. Remember a **project book does not** constitute a display and should not be left in booths.
- County Booth:** A County Booth is available for clubs who do not have an individual club booth.

Complete rules listed on Jr. Fair website:

<https://static1.squarespace.com/static/643441704b407573bb8f3e18/t/6435733ae555d07817534d30/1681224507073/YOUTH-GROUP-BOOTH-2023.pdf>



**Hilliard Kiwanis Concessions  
Will Be Open Pre-Fair!**

**Saturday, July 15 & Sunday, July 16  
11:0AM – 3:00PM**



# Ganyard Watch Schedule

## Watch Checklist

- ✓ 2-4 Members/Adults should be on “Patrol” – Walk around during your shift.
- ✓ Get the brooms out of the closet by the restroom and sweep/tidy up the building.
- ✓ 2-4 Members/Adults WELCOME the public to the building. Answer questions about 4-H.  
Wear a 4-H shirt!
  - Ask them if they are familiar with 4-H.
  - Let them know where they can get information about 4-H (in the county booth).
- ✓ Avoid setting up large groups of chairs in the entrances. When the public see that, they are unsure if it is a private party and don’t know if they are supposed to be walking through the building. We want people to feel welcomed and become interested in what we are showing in our booths!

Date	Club	Contact
Monday 9:00 AM - 12:30 PM	Change the World	Carrel, Tessa
Monday 12:30 PM - 4:00 PM	4-H Dream Achievers	Brickner York, Jennifer
Monday 4:00 PM - 7:00 PM	Barn Busters	Knowles, Ivy
Monday 7:00 PM - 9:30 PM	Blue Ribbon Connection	Mattox, Lori
Tuesday 9:00 AM - 12:30 PM	Shooting Stars	Strawser, Tammie
Tuesday 12:30 PM - 4:00 PM	Far East	Bauer, Candace
Tuesday 4:00 PM - 7:00 PM	Liberty Bells	Leiendecker, Julia
Tuesday 7:00 PM - 9:30PM	4-H Explorers	Parks, Kari
Wednesday 9:00 AM - 12:30 PM	Morris Road Mavericks	Dickson, Melissa
Wednesday 12:30 PM - 4:00 PM	Great Expectations	McNutt, Kathy
Wednesday 4:00 PM - 7:00 PM	Carousel Riders	Applegett, Becky
Wednesday 7:00 pm - 9:30 PM	Groveport Buttoneers	Garrett, Gaynell
Thursday 9:00 AM - 12:30 PM	Green Machine	Castle, Ronda
Thursday 12:30 PM - 4:00 PM	Franklin Co Shooting Sports 4-H Club	House, Sharla
Thursday 4:00 PM - 7:00 PM	Clovers Forever	Brill, Samantha
Thursday 7:00 PM - 9:30 PM	Grove City Clover Crew	Bohanan, Kathy
Friday 9:00 AM - 12:30 PM	Hilliard Lucky Live Wires	Meadows, Pam
Friday 12:30 PM - 4:00 PM	Lucky Clovers	Acklin, Kristina
Friday 4:00 PM - 7:00 PM	Clover Grove 4-H Club	Caines, Alexis
Friday 7:00 PM - 9:30 PM	Golden Explorers/ Girl Scouts	Boehm, Rona
Saturday 9:00 AM - 12:30 PM	Fantastic Futures	Fleshman, Amy
Saturday 12:30 PM - 4:00 PM	Serendipity/ Boy Scouts	Rushley, Barb
Saturday 4:00 PM - 7:00 PM	Whetstone 4-H'ers	Chow, Jo May
Saturday 7:00 PM - 9:30 PM	Clever Clovers 4-H Club	Toothman, Michelle
Sunday 9:00 AM - 12:30 PM	Highbluffs Helping Hands	DeFrancesco, Jenny
Sunday 12:30 PM - 4:00 PM	Let's Get Better Together Urban 4-H	Davidson, Christine
Sunday 4:00 PM - 7:00 PM	K9 Wonder Dogs	Clingman, Jennifer

\*Members are encouraged to coordinate with their club to assist with their shift.

# 4-H Pop Stand Club Shift Schedule

Day	Club Name	Contact
Monday 9:30 AM - 1:45 PM	Green Machine	Ronda Castle
Monday 1:30 PM - 5:45 PM	Change the World	Tessa Carrel
Monday 5:30 PM - 9:30 PM	Liberty Bells	Julia Leiendecker
Tuesday 9:30 AM - 1:45 PM	Far East	Candace Bauer
Tuesday 1:30 PM - 5:45 PM	Shooting Stars	Tammie Strawser
Tuesday 5:30 PM - 9:30 PM	Hilliard Lucky Live Wires	Pam Meadows
Wednesday 9:30 AM - 1:45 PM	4-H Dream Achievers	Jennifer Brickner York
Wednesday 1:30 PM - 5:45 PM	Great Expectations	Kathy McNutt
Wednesday 5:30 PM - 9:30 PM	Golden Explorers	Rona Boehm
Thursday 9:30 AM - 1:45 PM	Saddles -N- Such	Kathy Myers
Thursday 1:30 PM - 5:45 PM	Lucky Clovers	Bill Warrick
Thursday 5:30 pm - 9:30 PM	Grove City Clover Crew	Kathy Bohanan
Friday 9:30 AM - 1:45 PM	Clover Grove 4-H Club	Alexis Caines
Friday 1:30 PM - 5:45 PM	Carousel Riders	Becky Applegett
Friday 5:30 PM - 9:30 PM	Buckeye Clover Express	Kerry Riggs
Saturday 9:30 AM - 1:45 PM	Fantastic Futures	Amy Fleshman
Saturday 1:30 PM - 5:45 PM	Serendipity	Barb Mulford
Saturday 5:30 PM - 10:00 PM	Whetstone 4-H'ers	Jo May Chow
Sunday 11:00 AM - 2:45 PM	K9 Wonder Dogs	Jennifer Clingman
Sunday 3:00 PM - 7:00 PM	Let's Get Better Together Urban 4-H Club	Christine Davidson

\*Members are encouraged to coordinate with their club to assist with their shift.

**Donations of individual size chips are needed. Please donate by dropping them off at the pop stand.**



# You're Invited!!

## 4-H Pork Dinner

**SATURDAY, JULY 22, 4:00PM – 7:00PM**

**Jr. Fair Activities Tent**

Pork Dinner Tickets are available for sale in the 4-H pop stand located outside of the livestock Burke Building. Single tickets are just \$10 and if you purchase 20 or more tickets in one transaction, tickets are just \$8 each! A limited quantity of tickets will be sold on the day of the event for \$12.

**This affordable \$10.00 dinner includes:**

Roasted Pork Loin prepared by 4-H Council

Choice of 2 sides (corn, baked beans, baked potatoes, salad, watermelon or chips)

Delicious dinner roll with butter, dessert and drink!!!

Funds raised support camp scholarships,  
county 4-H awards, leadership opportunities for youth,  
and training for volunteers. Invite your friends!

This is a great meal for a great cause!  
It's an awesome end of the fair opportunity for your club to get together  
for a meal and fellowship! Invite 4-H Alumni to attend!

2023 4-H Campers – Come with your family for dinner and stick  
around to show off your dance moves at the 7:00pm dance  
sponsored by the Teen Leaders Council.





# Help Us Stock the Trailer

Franklin County Junior Fair Board is participating in Fight the Hunger / Stock the Trailer Food Drive sponsored by Farm Credit Mid America. Please help us collect food for the Mid-Ohio Food Collective and aim to win the top prize for our efforts. We can only accept canned food items during fair week, July 17-23, 2023.

**Donations can be dropped off on the southeast side of the Burke building in the tan enclosed trailer.**



## Who do I contact with questions?

### 4-H Extension Office

Beth - [Boomershine.10@osu.edu](mailto:Boomershine.10@osu.edu)

Rachel - [Stoneburner.31@osu.edu](mailto:Stoneburner.31@osu.edu)

### Junior Fair Advisors

[Franklincountyjuniorfair@gmail.com](mailto:Franklincountyjuniorfair@gmail.com)

### Senior Fair Board

[mail@fcfair.org](mailto:mail@fcfair.org)

### Extension Office

[Franklin.osu.edu](http://Franklin.osu.edu)

### Fair Website

[fcfair.org](http://fcfair.org)

### Horse Website

[Go.osu.edu/fchorse](http://Go.osu.edu/fchorse)





# Fair Ticket Information



Pre-Sale Tickets (Ends 7/16/2023) - \$8.00

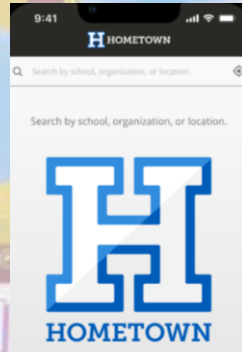
General Admission - \$10.00

Weeklong Pass - \$43.00

Membership Tickets - \$45.00 (Allows for voting in the Ag. Society Election)

Junior Fair Tickets will be sent via email with the email address used in Fair Entry.

Purchase your tickets online today! <https://www.fcfair.org/tickets>



Get your tickets on your smart phone today with the Hometown App!

## 2024 Jr. Fair Board Applications Now Open

Franklin County Junior Fair Board is now accepting applications for the 2024 Junior Fair Board. **EVERYONE, new and returning, must fill out an application this year.** Applications are due August 11, 2023. Junior Fair Board meets on the first Tuesday of most months and the first meeting will be on September 5, 2023. Meetings may be held in person or via Zoom. **Application Deadline:** August 11, 2023

New Member Application: [go.osu.edu/newmemberapp](https://go.osu.edu/newmemberapp)

Returning Member Application: [go.osu.edu/returningmemberapp](https://go.osu.edu/returningmemberapp)





franklin.osu.edu

# 2023 4-H & Jr. Fair Event Calendar



fcfair.org

## Pre-Fair Events

March 30, 6:30-8:30pm – ASE Livestock Quality Assurance (Trolles Career Center)  
 April 11, 6:30-8:30pm – New 4-H Member Orientation (Extension Office)  
 April 19, 7:00pm – Fair Update for 4-H Club Advisors (Extension Office)  
 April 26, 6:30pm – Livestock Quality Assurance (Extension Office)  
 May 6 – 4-H Horse Advisory Committee Spring Equine Youth Clinic (BB)  
 May 12 – Fairgrounds Camping Permit Application Deadline  
 May 22, 6:30pm – Livestock Quality Assurance (EB)  
 June 2 – Final day to complete Livestock Quality Assurance  
 June 3 – Jr. Fair Entry Deadline

June 26, 4:30pm-5:30pm - Creative Baking Contest Drive Thru Drop Off  
 July 7 & 8 – Jr. Fair Dog Show (ARF, Gahanna)  
 July 12, 3:00pm – 7:00pm – Livestock Evaluation Interviews (By appointment)  
 July 14, 3:00pm – 9:00pm – Booth Set-Up  
 June 15, TBD – Jr. Fair Royalty Contest Interviews, Speeches, & Fishbowl Questions  
 July 15, 9:00am – 9:00pm – Booth Set-Up  
 July 16, 7:30am – 5:30pm – Livestock Move-in, Livestock Weigh-in begins at 6:00pm  
 July 16, 7:00am – 12:00pm & 2:00pm – 4:00pm – Horse Move-in

## Monday, July 17

8:30am Mandatory Livestock Meeting (BB)  
 9:00am Horse Project Grading, Horse Evaluation, Relationship Projects  
 9:00am Jr. Fair Sheep Show (BB)  
 10:00am Horseless Horse Evaluations (HT)  
 10:30am Creative Baking Silent Auction and Bake Sale (ET)  
 11:30am Creative Baking Auction (ET)  
 2:00pm Mandatory Horse Meeting (ET)  
 3:00pm Companion Animal 4-H Evaluations (EB)  
 3:00pm Jr. Fair Gardening Events (AT)  
 3:30pm Horse Show Entries Open (HA)  
 4:00pm Jr. Fair Beef Show (BB)  
 4:30pm Jr. Fair Horse Show (HA)  
 7:30pm Jr. Fair Royalty (ET)

## Tuesday, July 18

8:00am Horse Show Entries Open (HA)  
 9:00am Jr. Fair Horse Show (HA)  
 9:00am Jr. Fair Swine Show (SB)  
 9:00am Leadership/Health/Family Life 4-H Evaluations (AT)  
 12:30pm Jr. Fair Photography Show (AT)  
 2:00pm Clothing 4-H Evaluations (AT)  
 5:00pm Sheep Fun Show (BB)  
 6:45pm Youth Runway on the Midway (AT)  
 7:00pm Fashion Review (AT)

## Wednesday, July 19

9:00am Horse Fun Show (HA)  
 9:00am Jr. Fair Poultry Show (BB)  
 1:00pm Trail/Ground Roping Show (HA)  
 2:00pm Food/Nutrition 4-H Evaluations (AT)  
 2:00pm Jr. Fair Place Setting Contest (AT)  
 4:00pm Jr. Fair Goat Show (BB)  
 5:30pm Drill Team/Royalty Ride-in (HA)  
 6:00pm Horse Fun Show (HA)  
 6:30pm Jr. Fair Veggie Car Derby (AT)  
 8:00pm Jr. Fair Line Dancing in the Grandstands

## Thursday, July 20

9:00am Horse Fun Show (HA)  
 9:00am Jr. Fair Rabbit Show (BB)  
 11:00am 4-H Public Speaking Contest (EB)  
 1:00pm Musical Freestyle Practice (HA)  
 1:30pm Nat. Res. / Hort. & Shooting Sports 4-H Evaluations (AT)  
 2:00pm Jr. Fair Interlocking Block Contest (AT)  
 4:00pm Farm Bureau Country Olympics Activities (BB)  
 5:00pm Farm Bureau Ice Cream Social in Barn Annex  
 5:45pm Jr. Fair Dutch Oven Contest (AT)  
 6:00pm Horse Fun Show (HA)  
 6:00pm Jr. Fair Fun Swine Show (BB)

## Friday, July 21

9:00am STEM & Self-Determined 4-H Evaluations (AT)  
 9:00am Showman of Showman (BB)  
 9:00am Model Horse Show (HT)  
 9:00am Horse Fun Show (HA)  
 1:00pm Creative Expressions 4-H Evaluations (AT)  
 2:00pm Jr. Fair Youth Edible Lollipop Challenge (AT)  
 2:30pm Jr. Fair Edible Arrange/Dec. Desserts (AT)  
 5:30pm Jr. Fair Arrangement Challenge (AT)  
 6:00pm Horse Musical Freestyle (HA)

## Saturday, July 22

9:00am Horse Fun Show (HA)  
 11:00am Horse Skill-a-Thon (HT)  
 12:30pm 4-H Cloverbud Show N' Tell (AT)  
 12:30pm 4-H Cloverbud Public Speaking (AT)  
 4:00pm 4-H Council Pork Dinner  
 5:00pm Jr. Fair Goat Fun Show (BB)  
 6:00pm Horse Versatility (HA)  
 7:00pm 4-H TLC Dance

## Sunday, July 23

8:30am Horse Royalty Ride-in (HA)  
 9:00am Advisory Committee Horse Show (HA)  
 1:00pm Livestock Auction (BB)  
 1:45pm Jr. Fair Bike Rodeo (AT)



# FRANKLIN COUNTY FAIRGROUNDS

4951 Northwest Parkway, Hilliard, OH 43026



**Monday, July 17**  
through  
**Sunday, July 23**  
**2023**

- Current Activities and Offices**
- 1 Dellinger Bldg: Vendor Exhibits
  - 2 Franklin County Engineer's Tent
  - 3 Edwards Bldg: Home & Fine Arts & Horticulture Exhibits
  - 4 Junior Fair (4-H) Activities Tent
  - 5 Franklin County Commissioners Health and Human Services
  - 6 Garyard Bldg: 4-H & Scouts Exhibits
  - 7 Junior Fair Office
  - 8 Pit Pass Seating
  - 9 Pulling Pad / Demolition Derby
  - 10 Fair Office
  - 11 Entertainment Tent
  - 12 Nationwide Children's Hospital Kids' Tent
  - 13 Nationwide Children's Hospital Nursing and Changing Station
  - 14 Franklin County Sheriff's Tent
  - 15 Franklin County Auditor's Station

- Livestock and Services**
- 21 Swine Barn
  - 22 a-c 4-H Horse Barn
  - 23 4-H Horse Tent
  - 24 a-b 4-H Horse Warm Up Ring
  - 25 a-d Race Horse Barn
  - 26 Rigsby Bldg / Speed Office
  - 27 Horse Announcer's Stand
  - 28 Nationwide Children's Hospital 4-H Horse Arena
  - 29 Barn Office
  - 30 G.A. Burke Bldg: Livestock & Poultry
  - 31 Shade Shack

**Historical Village and Weaver Park**

Hilliard Ohio Historical Society

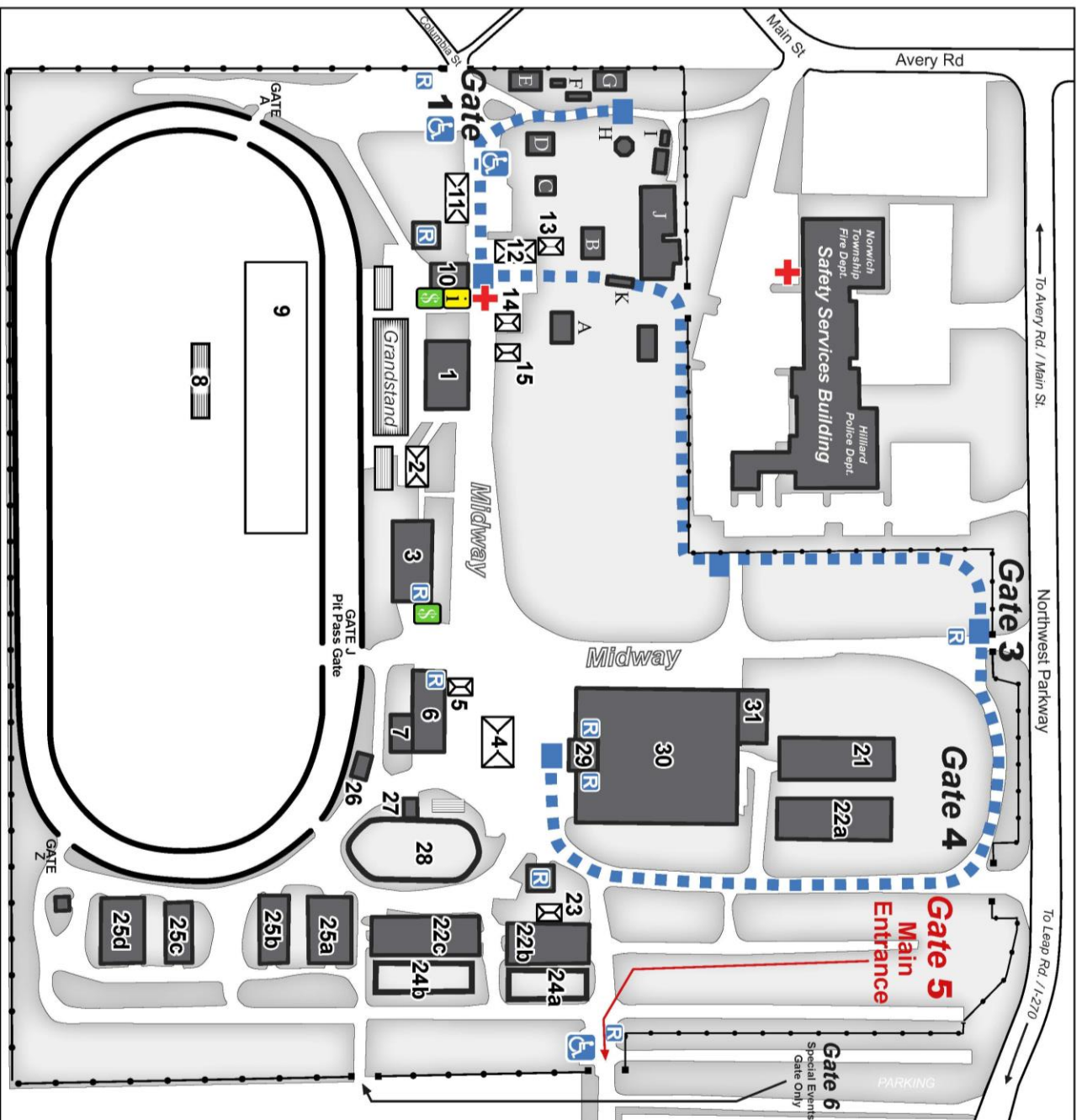
- A Norwich Pavilion
- B Colwell Chapel
- C Log Cabin
- D One-Room Schoolhouse
- E Car Barn
- F Caboose & Voting Wagon
- G Train Station
- H Garcho
- I Kuhn Barn & Granary
- J Porter-Datz Museum
- K Covered Bridge

**Map Information**

- First Aid
- Handicap Parking
- ATM
- Info - Lost/Found
- Restroom
- Bleacher Seating
- Building
- Tent
- Shuttle Stop

Map prepared by the  
Franklin County Engineer's Office  
Cornell R. Robertson P.E., P.S.  
Franklin County Engineer  
970 Dublin Rd.  
Columbus, OH 43215  
614-525-3030

0 100 ft  
June 2023



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## Franklin County 4-H App



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# End of Year County 4-H Awards



**Deadline: September 5, 2023**

Make sure you take the opportunity to fill out the appropriate award forms so that you can receive the credit you deserve for all of your accomplishments in 4-H! Here are the awards that are available...

## **Clover Award Forms** (project members only)

These simple award forms are easy to fill out. Just mark off the activities that you've participated in this year, add up your points, and find out if you've qualified for a Gold, Silver, or Bronze Clover Pin Award. It's all online!

## **Community Service, Leadership, & Public Speaking Awards** (project members only)

Community Service, Leadership, & Public Speaking award details are located on the [Clover Award Form](#). Check off the activities that you've completed on each of these forms to see if you've qualified for one or all of these award pins.

## **Outstanding 4-H Member of the Year Award** (project members only)

This competitive award is only given to a select few in each age category to honor those that have gone above and beyond in their 4-H experiences. Award reviewers compile scores from clover and pin awards, review project and 4-H experiences, and read the short response essays on the online application to select the winners of this award.

*Only those members who qualify for a Gold Pin and all of the Leadership, Public Speaking, and Community Service pins are eligible to apply for this honor.*

## **Cloverbud Pin Award** (Cloverbud members only)

Our youngest members in Kindergarten through second grade can complete this form to receive their Cloverbud Pin Award at the recognition program.

## **ALL AWARD FORMS ARE DUE SEPTEMBER 5, 2023.**

We are working diligently to finalize details for the recognition program. Save the Date for September 24, 2023, at the Franklin County Fairgrounds.

Contact Beth at [Boomershine.10@osu.edu](mailto:Boomershine.10@osu.edu) or Rachel at [Stoneburner.31@osu.edu](mailto:Stoneburner.31@osu.edu) with any questions.

