| Project Number |
|----------------|
| |
| and Name |

Skill Level* Project Completion Requirements
See each project book for complete
details.

Specific County Requirements

State Fair Requirements
See the 4-H State Fair
Guidebook
for complete details.

Food and Nutrition

| All Food and Nutrition projects including the following have the same requirements at the county level. |
|---|
| 459 |
| 461 |
| 462 |
| 463 |
| 467 |
| 469 |
| 472 |
| 474 |
| 475 |
| 476 |
| 477 |
| 483 |
| 484 485 |
| 486** |
| 487 |
| |
| |

Evaluation Requirements for ALL Food/Nutrition Projects

- Completed project book with documentation of preparing 75% of all recipes in the project book and 100% of all project activities. Projects with incomplete project books will not be considered for State Fair 4-H Selection, Alternate or Honorable Mention Awards at the county fair.
- A prepared food item with recipe related to the 4-H project that meets food safety guidelines. Be prepared to discuss preparation of food item.
- Be prepared to participate in a planned menu activity utilizing MyPlate. www.myplate.gov
- Be prepared to answer five questions on any nutrition facts or other project information contained in the project book.
- A Presentation Project- Portfolio (This replaces the educational display component)

The "Presentation Project" is a project specific to the participant's book. The participant will be responsible for bringing a 3 pronged folder that includes 8 ½" x 11" pages. The participants will create a maximum of one page (one-sided only) per "activity area" or "interest area" as designated in the front of their project books. These pages could be in collage, journaling, timeline, photo, or any other format that would illustrate the work and knowledge of the participant. Each page could be different or could be a combination of styles allowing the 4-Her to reflect on their learning experience. **There will be no points for scrapbooking style.** The portfolios will be judged on the inclusion of information about the interest or activity areas listed in the front of each book, the organization of the materials, verbal presentation, and communication with the judge regarding their portfolio.

| 459 Let's Start Cooking | В | All 8 activities, including 6 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project Review | See Evaluation Requirements for ALL Food/Nutrition Projects above. | Food and Nutrition Days: pencil, three pronged folder with completed "Portfolio" and a blank clipboard (optional) |
|---------------------------------------|---|---|--|---|
| 483 Sports Nutrition 1: On Your Mark! | В | All 5 activities, including 8 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project review | See Evaluation Requirements for ALL Food/Nutrition Projects above. | Food and Nutrition Days: pencil, three pronged folder with completed "Portfolio" and a blank clipboard (optional) |

^{*} Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older: and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

| Project Number and Name | Skill Level* | Project Completion Requirements See each project book for complete details. | Specific County Requirements | State Fair Requirements See the 4-H State Fair Guidebook for complete details. |
|--|-----------------|---|---|---|
| 484 Snack Attack! | В | All 7 activities, including 7 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project review | See Evaluation Requirements for ALL Food/Nutrition Projects above. | Food and Nutrition Days: pencil, three pronged folder with completed "Portfolio" and a blank clipboard (optional) |
| 486 Dashboard Dining: A 4-H Guide to Healthful Fast Food Choices | I | All 7 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review | See Evaluation Requirements for ALL Food/Nutrition Projects above. ** Part of the Franklin County 4-H Food and Nutrition Judging includes bringing a food prepared from your project book. The new "Dashboard Dining" book does not include a recipe that could easily be transported to the fair and kept food safe. As an alternative, you are being asked to prepare a healthy snack (your choice) that you could eat instead of stopping at a fast food restaurant. This will account for 25 points of your score. Bring the recipe and the food item to judging. You should be prepared to share the recipe with the judge, tell the judge how you made the item and why it is a healthy alternative to fast food. You will also discuss how the item is kept food safe. | Food and Nutrition Days: pencil, three pronged folder with completed "Portfolio" and a blank clipboard (optional) |
| 487 Fast Break for Breakfast | В | All 5 interest areas, including at least 2 recipes in each area Allow 4 weeks for the chicken bone experiment At least 2 learning experiences and 2 leadership/citizenship/career activities Project review | See Evaluation Requirements for ALL Food/Nutrition Projects above. | Food and Nutrition Days: pencil, three pronged folder with completed "Portfolio" and a blank clipboard (optional) |

^{*} Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older: and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

| Project Number and Name | Skill Level* | Project Completion Requirements See each project book for complete details. | Specific County Requirements | State Fair Requirements See the 4-H State Fair Guidebook for complete details. |
|--|-----------------|--|--|---|
| 461 Let's Bake Quick Breads | I | All 8 activities, including 7 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project review | See Evaluation Requirements for ALL Food/Nutrition Projects above. | Food and Nutrition Days: pencil, three pronged folder with completed "Portfolio" and a blank clipboard (optional) |
| 463 Sports Nutrition 2: Get Set! | I | All 5 activities, including 6 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project review | See Evaluation Requirements for ALL Food/Nutrition Projects above. | Food and Nutrition Days: pencil, three pronged folder with completed "Portfolio" and a blank clipboard (optional) |
| 472 Grill Master | I | All 6 activities, including at least 5 recipes and the Notes for Next Time At least 2 learning experiences At least 2 leadership/citizenship activities Project review | See Evaluation Requirements for ALL Food/Nutrition Projects above. | Food and Nutrition Days: pencil, three pronged folder with completed "Portfolio" and a blank clipboard (optional) |
| 474 Beyond the Grill | А | All 6 activities, including 9 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project review | See Evaluation Requirements for ALL Food/Nutrition Projects above. | Food and Nutrition Days: pencil, three pronged folder with completed "Portfolio" and a blank clipboard (optional) |
| 475 Star Spangled Foods | I | All 7 recipe sections, including 11 recipes At least 3 learning experiences At least 3 leadership/citizenship activities | See Evaluation Requirements for ALL Food/Nutrition Projects above. | Food and Nutrition Days: pencil, three pronged folder with completed "Portfolio" and a blank clipboard (optional) |

^{*} Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older: and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

| Project Number and Name | Skill Level* | Project Completion Requirements See each project book for complete details. | Specific County Requirements | State Fair Requirements See the 4-H State Fair Guidebook for complete details. |
|---|-----------------|--|--|---|
| 477 Party Planner: A 4- H Guide to Quantity Cooking | ı | All 8 activities, including 8 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review | See Evaluation Requirements for ALL Food/Nutrition Projects above. | Food and Nutrition Days: pencil, three pronged folder with completed "Portfolio" and a blank clipboard (optional) |
| 485 Racing the Clock to Awesome Meals | I | All 7 activities, including 1 recipe and the Notes for Next Time for each activity At least 2 learning experiences At least 2 leadership/citizenship activities Project review | See Evaluation Requirements for ALL Food/Nutrition Projects above. | Food and Nutrition Days: pencil, three pronged folder with completed "Portfolio" and a blank clipboard (optional) |
| 462 Yeast Breads on the Rise | Α | All 5 interest areas, including at least 6 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project record and summary | See Evaluation Requirements for ALL Food/Nutrition Projects above. | Food and Nutrition Days: pencil, three pronged folder with completed "Portfolio" and a blank clipboard (optional) |
| 467 You're the Chef | Α | All 8 interest areas, including 7 meals At least 2 learning experiences At least 2 leadership/citizenship activities Project record, evaluation at the end of each interest area, and review | See Evaluation Requirements for ALL Food/Nutrition Projects above. | Food and Nutrition Days: pencil, three pronged folder with completed "Portfolio" and a blank clipboard (optional) |
| 469 Global Gourmet | А | All 7 activities, including preparation of meals and Notes for Next Time At least 2 learning experiences At least 2 leadership/citizenship activities Project review | See Evaluation Requirements for ALL Food/Nutrition Projects above. | Food and Nutrition Days: pencil, three pronged folder with completed "Portfolio" and a blank clipboard (optional) |

^{*} Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older: and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

| Project Number and Name | Skill Level* | Project Completion Requirements See each project book for complete details. | Specific County Requirements | State Fair Requirements See the 4-H State Fair Guidebook for complete details. |
|--|-----------------|--|--|---|
| 476 Pathways to Culinary Success | А | All 6 chapters, including at least 3 recipes or additional ideas for each chapter At least 3 learning experiences At least 1 leadership/citizenship/career activity Project record and project journal | See Evaluation Requirements for ALL Food/Nutrition Projects above. | Food and Nutrition Days: pencil, three pronged folder with completed "Portfolio" and a blank clipboard (optional) |

Healthy Living

| | | - | - | |
|--------------------------------------|---|--|--|--|
| 300 You're the Athlete | I | At least 1 (of 7) section (Play Book, Practice Field, and Big Event) Either 2 other Play Book and at least 2 Practice Field activities OR 1 other section ((Play Book, Practice Field, and Big Event) At least 2 special learning experiences At least 2 leadership/citizenship/career applications "My Season highlights" (project summary) | Completed project book and records of activities completed. An educational display on a selected topic from the project. Be prepared to discuss project book knowledge and activities. | Health Day: completed project book, display, and interview |
| 351 Staying Healthy | В | All 12 interest areas 3 of the More Challenges activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review | Completed project book and records of activities completed. An educational display on a selected topic from the project. Be prepared to discuss project book knowledge and activities. | Health Day: completed project book, display, and interview |
| 352 Keeping Fit | I | All 12 interest areas 3 of the More Challenges activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review | Completed project book and records. An educational display on a selected topic from the project. Be prepared to discuss project book knowledge and activities. | Health Day: completed project book, display, and interview |

^{*} Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older: and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.