



THE OHIO STATE UNIVERSITY
EXTENSION



MARCH 28, 2024

GREEN and GROWING

Franklin County 4-H News

4-H Enrollment Deadline - April 1

You can now re-enroll in 4-H for 2024. Remember to log in with your family's email and password to find your family profile. Watch the videos below for a guide to the enrollment system.

[Re-Enrollment Instructions](#)

2021 RE-Enrolling in 4-H

Ohio 4-H

4-H
Online



CFAES



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AND ENVIRONMENTAL SCIENCES

[New Member Enrollment Instructions](#)

Ohio 4-H

How to Enr



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Explore the Solar Eclipse with 4-H

Registration Deadline - March 31, 2024

EXPLORE THE ECLIPSE WITH 4-H

Ever wonder about the science behind a solar eclipse? Why does the sun disappear in the middle of the day? Well, we have the answers! Join us for an evening of fun educational activities for members of the whole family! The evening will include a pizza dinner, hands-on activities, and a whole lot of fun! Every family will receive their own set of glasses for safe viewing of the solar eclipse that will happen the following Monday!

APRIL 3, 2024

6:30PM

*Franklin County Fairgrounds
Edwards Building
4100 Columbia Street,
Hilliard, Ohio 43026*



Register Here:
[Go.osu.edu/4HSE](https://go.osu.edu/4HSE)

4-H Project Requirement Guide



Do you know what you need to do in order to complete your project? Make sure you check out the Franklin County 4-H Project Requirement Guide [HERE](#). The project requirement guides explain what is required to complete each project.

2024 Junior Fair Book Now Available

This is your place to find all of the details regarding your project exhibition at the 2024 Franklin County Fair! Be sure to visit every section of the Junior Fair Book that applies to you including project evaluations, livestock exhibitions, and special events.



[2024 Junior Fair Book](#)

2024 Franklin County Junior Fair Schedule



franklin.osu.edu

2024 4-H & Jr. Fair Event Calendar



fcfair.org

Pre-Fair Events

March 28, 6:30-8:30pm – ASE Livestock Quality Assurance (Tolles Career Center)
 April 17, 7:00pm – Fair Update for 4-H Club Advisors (Extension Office)
 April 24, 6:30pm – Livestock Quality Assurance (Extension Office)
 May 4 – 4-H Horse Advisory Committee Spring Equine Youth Clinic (BB)
 May 12 – Fairgrounds Camping Permit Application Deadline
 May 22, 6:30pm – Livestock Quality Assurance (EB)
 May 31 – Final day to complete Livestock Quality Assurance
 June 8 – Jr. Fair Entry Deadline
 June 24, 4:30pm-5:30pm – Creative Baking Contest Drive Thru Drop Off (EB)

June 24, 5:45pm – Decorating Food Wars Contest (GB)
 June 28 & 29 – Jr. Fair Dog Show (ARF, Gahanna)
 July 10, 3:00pm - 7:00pm – Livestock Evaluation Interviews (By appointment)
 July 10, 3:00pm - 7:00pm – Booth Set-up
 July 11, 5:00pm - 9:00pm – Booth Set-up
 July 12, 3:00pm - 9:00pm – Booth Set-up
 July 13, 3:00pm - 9:00pm – Booth Set-up
 July 13, TBD – Jr. Fair Royalty Contest Interviews, Speeches, & Fishbowl Questions
 July 14, 7:30am - 5:30pm – Animal Move-In, Livestock Weigh-in begins at 6:00pm

Monday, July 15

8:30am Mandatory Livestock Meeting (BB)
 9:00am Horse Project Grading, Horse Evaluation, Relationship Projects
 9:00am Jr. Fair Sheep Show (BB)
 10:00am Horseless Horse Evaluations (HT)
 10:30am Creative Baking Silent Auction and Bake Sale (ET)
 11:30am Creative Baking Auction (ET)
 2:00pm Mandatory Horse Meeting (AT)
 3:00pm Companion Animal 4-H Evaluations (EB)
 3:00pm Jr. Fair Gardening Events (AT)
 3:30pm Horse Show Entries Open (HA)
 4:30pm Jr. Fair Horse Show (HA)
 7:30pm Jr. Fair Royalty (ET)

Tuesday, July 16

8:00am Horse Show Entries Open (HA)
 9:00am Jr. Fair Horse Show (HA)
 9:00am Jr. Fair Swine Show (SB)
 9:00am Leadership/Health/ Family Life 4-H Evaluations (AT)
 12:30pm Jr. Fair Photography Show (AT)
 2:00pm Clothing 4-H Evaluations (AT)
 4:00pm Jr. Fair Beef Show (BB)
 5:00pm Sheep Fun Show (BB)
 6:30pm Youth Runway on the Midway (AT)
 7:00pm Fashion Review (AT)

Wednesday, July 17

9:00am Horse Fun Show (HA)
 9:00am Jr. Fair Poultry Show (BB)
 1:00pm Trail/Ground Roping Show (HA)
 1:45pm Jr. Fair Place Setting Contest (AT)
 2:00pm Food/Nutrition 4-H Evaluations (AT)
 4:00pm Jr. Fair Goat Show (BB)
 5:30pm Drill Team/Royalty Ride-in (HA)
 5:45pm Jr. Fair Veggie Car Derby (AT)
 6:00pm Horse Fun Show (HA)
 8:00pm Jr. Fair Line Dancing in the Grandstands

Thursday, July 18

9:00am Horse Fun Show (HA)
 9:00am Jr. Fair Rabbit Show (BB)
 9:00am Nat. Res. / Hort. & Shooting Sports 4-H Evaluations (AT)
 1:00pm Musical Freestyle Practice (HA)
 1:15pm Youth Interlocking Block (AT)
 2:00pm Jr. Fair Interlocking Block (AT)
 3:00pm 4-H Public Speaking Contest (EB)
 4:00pm Farm Bureau Country Olympics Activities (BB)
 5:00pm Farm Bureau Ice Cream Social in Barn Annex
 5:45pm Jr. Fair Dutch Oven Contest (AT)
 6:00pm Horse Fun Show (HA)
 6:00pm Jr. Fair Fun Swine Show (BB)

Friday, July 19

9:00am STEM & Self-Determined 4-H Evaluations (AT)
 9:00am Showman of Showman (BB)
 9:00am Model Horse Show (HT)
 9:00am Horse Fun Show (HA)
 1:00pm Creative Expressions 4-H Evaluations (AT)
 2:00pm Jr. Fair Youth Edible Lollipop Challenge (AT)
 2:30pm Jr. Fair Edible Arrange/Dec. Desserts (AT)
 5:30pm Jr. Fair Arrangement Challenge (AT)
 6:00pm Horse Versatility (HA)

Saturday, July 20

9:00am Horse Fun Show (HA)
 11:00am Horse Skill-a-Thon (HT)
 10:00am 4-H Cloverbud Show N' Tell (AT)
 10:00am 4-H Cloverbud Public Speaking (AT)
 4:00pm 4-H Council Pork Dinner
 5:00pm Jr. Fair Goat Fun Show (BB)
 6:00pm Horse Musical Freestyle (HA)
 7:00pm 4-H TLC Dance (AT)

Sunday, July 21

8:30am Drill Team (HA)
 9:00am Advisory Committee Horse Show (HA)
 1:00pm Livestock Auction (BB)
 4:00pm Golden Boot Horse Awards (HA)

KEY: AT = Activities Tent • EB = Edwards Building • BB = Burke Building • HA = Horse Arena • HT = Horse Tent • SB = Swine Barn • ET = Entertainment Tent • GB = Ganyard Building

2024+4-H+&+Junior+Fair+Calendar (2).pdf

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2024 Franklin County Fair Camping Application



Submit your application to camp at the 2024 Franklin County Fair today: <https://www.fcfair.org/campingapp>

All applications will be reviewed after the May 12, 2024 application deadline to determine those that will have camping space for the

fair. Please remember that large animal livestock exhibitors, horse exhibitors, and Senior Fair Board members will be given preference for camping sites. The camping committee will also consider camper size, number of amps needed, and fair commitments to determine who receives the camping spaces. If more applications are received than spaces allowed, a waiting list will be started.

Once the committee determines who may camp, those individuals will need to pay the \$275.00 fee by June 1.

For questions regarding camping at the fair please contact the Senior Fair Office - 614-876-7235 or mail@fcfair.org.

4-H Walk & Serve



The 2024 Franklin County 4-H Walk & Serve will be held on Saturday, April 13. Mark your calendars and invite all of your family and friends! For more information and previous impact reports, check out www.4HCouncil.org

- Area 4-H clubs adopt a local non-profit organization.
- The club members learn about that organization, how it serves the community, and how they can help meet some of those needs.
- The clubs purchase and prepare all of the supplies needed to make/assemble a cool project to be completed at the event by the public that comes to the event.
- Example: K9 Wonder Dogs 4-H Club adopts GiGi's Dog Shelter. They purchase supplies to make tie blankets and dog toys for the rescue dogs. Then at the event, the club members help the public assemble them.
- Grant funds are available to help clubs purchase supplies.

All Franklin County 4-H Clubs are encouraged to consider working with a non-profit organization and participating in the Walk & Serve this year. Contact Amy Fleshman with questions at amy1peter3.4@gmail.com

Clover 5K



Get your walking shoes ready. The annual walk/run has been a valuable fundraiser for the Franklin County 4-H program and we're excited to announce its return for 2024! The Clover 5K will be held the morning of the Walk & Serve on April 13.

This year, clubs are asked to contribute to the Clover 5K in two ways:

1. Help provide items for the Clover 5K runner goodie bags! Clubs can find donors for these items or purchase themselves. Many company's are happy to supply some of their branded items for the bags. You just have to ask. Great ideas include pens, lip balm, small lotions, etc. Consider asking nursing homes, hospitals, insurance companies, stores, or almost any place that gives out free items at trade shows and events. Items should need to be in quantities of 100-150.

2. Provide a \$25 gift card to be given as part of the age category awards after the 5K. These can also be donated by a local company.

Registration for the run and more information can be found here:

<https://runsignup.com/Race/OH/Hilliard/Clover5K>

Livestock Project Requirement Guide

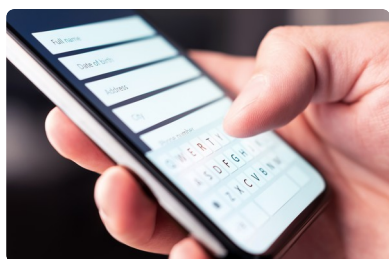


Livestock Possession Dates & Requirements

All 4-H members taking livestock projects to the Franklin County Fair should download the LIVESTOCK REQUIREMENT SUMMARY which has information regarding deadlines for possession and other requirements.

Find it here: <https://www.fcfair.org/juniorfair-livestock>

Required Livestock ID Forms - NOW ONLINE!



New Livestock ID Form

Are you planning on exhibiting a livestock project at the fair? New in 2024, the Market Livestock ID Form, Rabbit ID Form, Poultry ID Form, and the Breeding Animal ID Form have been combined into one ONLINE Livestock ID Form. Be sure to check the Livestock Requirement Summary for the dates of when the forms are due

(10 days following the possession deadline).

Depending on your animal, you will need to upload various photos and documents to complete the form. Have photos of your animals, Scrapie Tag/Tattoo Numbers, NPIP hatchery paperwork, bills of sale, and breed registration paperwork ready to upload. This can even be done on your phone or mobile device.

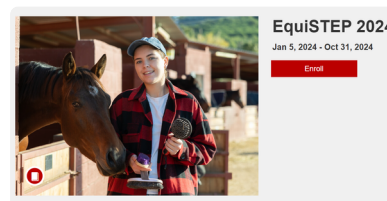
You will need to complete one form for each animal. For example: if you have 2 market lambs, you will complete the form twice.

Livestock ID Form: <https://go.osu.edu/livestockidform>

Horse Project Members Required Training

EquiSTEP - Equine Safety, Training, and Education

EquiSTEP is an annual statewide requirement for all youth participating in Ohio 4-H Horse Program activities. EquiSTEP replaces the statewide requirement of reading the *Horses, Safety, and You* (191R) resource and viewing the *Every Time, Every Ride* and *Horses, Kids, and Ethics* videos for youth and their families who are new to the 4-H horse program. The EquiSTEP curriculum focuses on helmet safety, equine safety & handling, equine health & nutrition, and sportsmanship and is designed to rotate topics every year. The topics for the EquiSTEP program are shared below and will rotate as the member completes the course annually.



- STEP 1: Head (Helmet Safety)
 - Helmet Safety Video (Every Year)
- STEP 2: Hands (Equine Safety & Handling)
 - YR 1 Equine Behavior
- STEP 3: Health (Equine Health & Nutrition)
 - YR 1 Assessing Horse Health
- STEP 4: Heart (Sportsmanship)
 - YR 1 Winning & Losing
 -
- **Here is the link to enroll in/access EquiSTEP:**
<https://cfaesosu.catalog.instructure.com/courses/equistep-2024>
- To complete EquiSTEP individually, a participant must enroll using their own unique email address. (Participants should not use their school email addresses as the course enrollment invitation will be blocked by the school's email system.) Participants must view all five videos (introduction and STEPS 1-4) which last approximately one hour in total. Once the videos are completed, participants will be able to access the 10-question quiz. Participants must complete the quiz associated with the training and achieve a minimum score of 7 (out of 10) in order to pass the training. Once the quiz is successfully completed, participants will need to complete the course survey to trigger a certificate of completion. The certificate will be emailed to the participant's email address as well as their county's 4-H email address (countyname4h@osu.edu). The participant must select their correct county to trigger the email to the correct email address and they must click on the submit button at the end of the survey to trigger the email.

The EquiSTEP Program is required for **ALL** 4-H Horse members! Failure to complete the online course will result in the members' inability to participate in the Franklin County Fair.

Note that any horse member competing in any statewide horse events such as the Hippology Contest, Horse Bowl, or the Horse Communication Contest must complete EquiSTEP prior to the event.



2024 4-H CAMP

Save the Date!

2024 Franklin County 4-H Camp

June 13-17, 2024
4-H Camp Ohio
St. Louisville, Ohio



All youth, ages 8 and in 3rd grade through 13, are invited to join the adventure at Franklin County 4-H Camp. Campers will have fun meeting other youth while participating in a variety of camp activities like canoeing, disc golf, bottle rockets, creeking, nature exploration, swimming, hiking, team challenges, high ropes, a climbing wall, zip line, campfires, crafts, and so much more! Camp Scholarship applications are now available for those that qualify.

Date: June 13-17, 2024 (Thursday-Monday)

More Information: go.osu.edu/camp



Ohio 4-H Cloverbot Challenge





Franklin County Fair Family Fun Day will be held on Wednesday, July 17, 2024, from 8:30 am- 9:30 pm. The event is presented by the Franklin County Agricultural Society and they would love to have you participate.

The goal of the event is to create a day of family fun events, ranging from demonstrations, literary events, hands on experiences, contests, scavenger hunts, make it and take it activities, character pancake breakfast, touch a truck, karaoke, line dancing and much more. The Fair Board is looking for support from 4-H clubs to make the event a success.

There are four main ways you can support the Franklin County Fair Family Fun Day:

1. Set up a display table in the Activities Tent from 10:00am-12:00 pm. Offer a Make It and Take It craft and a learning activity for youth fairgoers and their families. They estimate up to 200 Make It and Take It materials could be shared during this time.
2. Your club members(s) could facilitate an educational demonstration or share a hands-on activity with participants, during a scheduled time frame. This may include topics on agricultural awareness, nutrition, woodworking, rocketry, science/STEM and much more!
3. Volunteer to help with set up/tear down of the event activities
4. Volunteer to help during the day with activities to make sure participants are having a great time,

For your participation, your name or club's name will appear in signage for the Family Fun Day. This includes advertisement, social media outlets, the Fair App and the FCAS website.

The Franklin County Fair Family Fun Day Planning Committee would be very grateful for any participation you are willing to offer. More information and documents about the event can be found here in their documents below.

[Letter to Clubs and Organizations](#)

[Volunteer Form](#)

[Sponsorship Letter](#)

[Sponsorship Form](#)

OHIO 4-H STATE OPPORTUNITIES

State Poultry Clinic

2024 OHIO YOUTH POULTRY CLINIC

**APRIL 13TH, 2024
8:15 A.M. TO 4:15 P.M.**

**THE OHIO STATE UNIVERSITY ATI
1328 DOVER ROAD WOOSTER, OH 44691**

COST \$25 per person (includes morning refreshments and lunch)

DEADLINE Registration and payment postmarked by **Tuesday, April 2nd, 2024**

CONTACT Michael Cressman, cressman.2@osu.edu

SCHEDULE

8:15-8:55 – Registration/Refreshments. Equipment and Housing Exhibits Open.

9:00-9:15 – Introduction, Schedule Overview.

50-minute sessions: Poultry Nutrition, Slaughter, Quality Assurance (60 min, during lunch), Biosecurity, 4H Poultry Judging, Showmanship & Exhibition Poultry, 4H Avian Bowl & Poultry Skillathon, Q&A Corner (15 min, end of day)

REGISTRATION

Check or Credit Card Accepted

Make checks (\$25.00 per person) payable to The Ohio State University. On memo line write “2024 Youth Poultry Clinic.” Mail reservation (below) and payment postmarked by April 2nd to:
Attn: Michael Cressman, Dept. of Animal Sciences, 2029 Fyffe Court, Columbus, OH 43210.

To register, visit <https://go.osu.edu/osupoultryclinic> or scan the QR code below.



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AND ENVIRONMENTAL SCIENCES

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity.

Older Youth Beef Day



DATE:
June 15, 2024

TIME:
9:00 a.m. – 3:00 p.m.
Registration 8:30 a.m.

LOCATION:
OSU ATI Beef Center
2736 S. Apple Creek Rd
Apple Creek 44606

Older Youth Beef Production Field Day

For youth 14 and older, this will be a unique opportunity to learn about the beef industry. We will have a hands-on day walking youth through the beef production cycle focusing on cow-calf management.

Parents are welcome, as we have a tour scheduled in the morning of the ATI and CFAES Wooster campus with admissions staff.

For registration visit: go.osu.edu/2024youthbeefday

Registration Deadline - June 7, 2024

Cost: Youth \$30, Parents \$15. Lunch Included.
Limited to first 30 Youth Registrations.



OSU Extension Beef Team
beef.osu.edu



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College of Food, Agricultural, and Environmental Sciences

Ohio 4-H Spark EXPO



From June 12-15, teens at the Spark EXPO will learn about agriculture and related STEAM fields from industry experts, and faculty and staff of the Ohio State College of Food, Agricultural, and Environmental Sciences (CFAES). Open to all Ohio students who have completed the eighth grade or ninth grade at the conclusion of the 2023-2024 school year. Participants do not need

to be enrolled in the 4-H program. The event includes on-campus accommodations, meals, program materials, and transportation. Supervision is provided by adult program staff.

As part of Spark EXPO, students visit Ohio State's Columbus and Wooster campuses and learn from Ohio State students, teachers, scientists, and researchers. Students explore careers, hear from Ohio 4-H alumni who share their career stories, and learn about the college and career-readiness program: Ohio 4-H Pathways to the Future.

The deadline to register is April 17, and details are at go.osu.edu/4hsparkexpo.

4-H Urban Immersion Project

OHIO STATE UNIVERSITY EXTENSION



4-H Urban Immersion Project

September 19th – September 22nd, 2024 - Washington D.C

The Urban Immersion Project is a 4-H initiative that combines cross-cultural learning, teamwork, and service-learning in the urban environment of Washington, DC.

Teens ages 15-18 are eligible for this 4-day service-learning experience that will build skills and abilities to prepare youth for success in a diverse workplace as well as build a cultural understanding of those who are different. This experience will not be about shopping or sightseeing, although we will visit some monuments and historic sites.

The 4-H Educator leading this experience will contact all teen applicants to complete an additional phone interview before selection.

Who: Ohio 4-H teens ages 15-18 (by the date of the trip)

Where: Washington, DC

When: Thursday (6 am), September 19th – Sunday, September 22nd, 2024

Cost: \$200

Apply Today:

<https://warren.osu.edu/sites/warren/files/imce/2024%20Urban%20Immersion%20Application%20-%20Washington%20D.pdf>

Camp Accepting Donations



4-H Camp Ohio Amazon Wishlist

Franklin County 4-H is very fortunate to be able utilize 4-H Camp Ohio each summer for our overnight summer residential camp. Did you know that 4-H Camp Ohio is a non-profit organization that serves 13 counties in Ohio? Please consider helping camp thrive this summer by donating some items on their Amazon Wishlist. The

4-H Camp Ohio Wish List is full of things needed for camp this summer - these donations have a direct impact on the youth at camp. Consider sending an item or two to camp <https://a.co/6VCqJOH>.



OSU Extension, Franklin Extension

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For an accessible format of this publication, visit cfaes.osu.edu/accessibility.

Website: franklin.osu.edu

Location: [2548 Carmack Road, Columbus, OH, USA](#)

Phone: (614) 866-6900

Facebook: facebook.com/4hfranklin

Twitter: [@OSUEFranklin](https://twitter.com/OSUEFranklin)



Franklin County 4-H
franklin.osu.edu

Contact

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