



THE OHIO STATE UNIVERSITY  
EXTENSION



# ***Green & Growing***

Franklin County 4-H News - March 13, 2024

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***Explore the Solar Eclipse with 4-H***

Registration Deadline - March 31, 2024

# EXPLORE THE ECLIPSE WITH 4-H

Ever wonder about the science behind a solar eclipse? Why does the sun disappear in the middle of the day? Well, we have the answers! Join us for an evening of fun educational activities for members of the whole family! The evening will include a pizza dinner, hands-on activities, and a whole lot of fun! Every family will receive their own set of glasses for safe viewing of the solar eclipse that will happen the following Monday!

**APRIL 3, 2024**

**6:30PM**

*Franklin County Fairgrounds  
Edwards Building  
4100 Columbia Street,  
Hilliard, Ohio 43026*



**Register Here:**  
**[Go.osu.edu/4HSE](https://go.osu.edu/4HSE)**

## 4-H Enrollment Now Open

You can now re-enroll in 4-H for 2024. Remember to log in with your family's email and password to find your family profile. Watch the videos below for a guide to the enrollment system.

[Re-Enrollment Instructions](#)

2021 RE-Enrolling in 4-H

# Ohio 4-H



 THE OHIO STATE UNIVERSITY

2021 Enrolling in 4 HOnline



# Ohio 4-H

## How to Enr



**CFAES**

**THE OHIO STATE UNIVERSITY**  
COLLEGE OF FOOD, AGRICULTURE,  
AND ENVIRONMENTAL SCIENCES

## 4-H Project Requirement Guide

**CFAES**

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### Livestock Projects

2021 Project Completion Guidelines

Projects: Beef, Dairy, Swine, Goats, Sheep, Rabbits, Poultry, Llama & Alpaca

#### General Requirements

- Member must participate in Livestock Project Interview order for members to participate in the Franklin County Fair.

#### Franklin County Project Completion Requirements

- At least 5 Activities
- At least 2 learning experiences.
- At least 2 leadership/citizenship activities.
- Completed Topic of Interest Summary.
- Attach a Feed Tag for your project.
- Be prepared to answer questions about your project, resource handbooks, and general 4-H knowledge.

Do you know what you need to do in order to complete your project? Make sure you check out the Franklin County 4-H Project Requirement Guide [HERE](#). The project requirement guides explain what is required to complete each project.

## 2024 Junior Fair Book Now Available

This is your place to find all of the details regarding your project exhibition at the 2024 Franklin County Fair! Be sure to visit every section of the Junior Fair Book that applies to you including project evaluations, livestock exhibitions, and special events.



[2024 Junior Fair Book](#)

## 2024 Franklin County Junior Fair Schedule

## Pre-Fair Events

March 28, 6:30-8:30pm – ASE Livestock Quality Assurance (Toiles Career Center)  
 April 17, 7:00pm – Fair Update for 4-H Club Advisors (Extension Office)  
 April 24, 6:30pm – Livestock Quality Assurance (Extension Office)  
 May 4 – 4-H Horse Advisory Committee Spring Equine Youth Clinic (BB)  
 May 12 – Fairgrounds Camping Permit Application Deadline  
 May 22, 6:30pm – Livestock Quality Assurance (EB)  
 May 31 – Final day to complete Livestock Quality Assurance  
 June 8 – Jr. Fair Entry Deadline  
 June 24, 4:30pm-5:30pm – Creative Baking Contest Drive Thru Drop Off (EB)

June 28 & 29 – Jr. Fair Dog Show (ARF, Gahanna)  
 July 10, 3:00pm – 7:00pm – Livestock Evaluation Interviews (By appointment)  
 July 10, 3:00pm – 7:00pm – Booth Set-up  
 July 11, 5:00pm – 9:00pm – Booth Set-up  
 July 12, 3:00pm – 9:00pm – Booth Set-up  
 July 13, 3:00pm – 9:00pm – Booth Set-up  
 July 13, TBD – Jr. Fair Royalty Contest Interviews, Speeches, & Fishbowl Questions  
 July 14, 7:30am – 5:30pm – Animal Move-in, Livestock Weigh-in begins at 6:00pm

Monday, July 15	Tuesday, July 16	Wednesday, July 17	Thursday, July 18
8:30am Mandatory Livestock Meeting (BB) 9:00am Horse Project Grading, Horse Evaluation, Relationship Projects 9:00am Jr. Fair Sheep Show (BB) 10:00am Horseless Horse Evaluations (HT) 10:30am Creative Baking Silent Auction and Bake Sale (ET) 11:30am Creative Baking Auction (ET) 2:00pm Mandatory Horse Meeting (AT) 3:00pm Companion Animal 4-H Evaluations (EB) 3:00pm Jr. Fair Gardening Events (AT) 3:30pm Horse Show Entries Open (HA) 4:30pm Jr. Fair Horse Show (HA) 7:30pm Jr. Fair Royalty (ET)	8:00am Horse Show Entries Open (HA) 9:00am Jr. Fair Horse Show (HA) 9:00am Jr. Fair Swine Show (SB) 9:00am Leadership/Health/ Family Life 4-H Evaluations (AT) 12:30pm Jr. Fair Photography Show (AT) 2:00pm Clothing 4-H Evaluations (AT) 4:00pm Jr. Fair Beef Show (BB) 5:00pm Sheep Fun Show (BB) 6:45pm Youth Runway on the Midway (AT) 7:00pm Fashion Review (AT)	9:00am Horse Fun Show (HA) 9:00am Jr. Fair Poultry Show (BB) 1:00pm Trail/Ground Roping Show (HA) 2:00pm Food/Nutrition 4-H Evaluations (AT) 2:00pm Jr. Fair Place Setting Contest (AT) 4:00pm Jr. Fair Goat Show (BB) 5:30pm Drill Team/Royalty Ride-in (HA) 6:00pm Horse Fun Show (HA) 6:30pm Jr. Fair Veggie Car Derby (AT) 8:00pm Jr. Fair Line Dancing in the Grandstands	9:00am Horse Fun Show (HA) 9:00am Jr. Fair Rabbit Show (BB) 9:00am Nat. Res. / Hort. & Shooting Sports 4-H Evaluations (AT) 1:00pm Musical Freestyle Practice (HA) 1:30pm Youth Interlocking Block (AT) 2:00pm Jr. Fair Interlocking Block (AT) 3:00pm 4-H Public Speaking Contest (EB) 4:00pm Farm Bureau Country Olympics Activities (BB) 5:00pm Farm Bureau Ice Cream Social in Barn Annex 5:45pm Jr. Fair Dutch Oven Contest (AT) 6:00pm Horse Fun Show (HA) 6:00pm Jr. Fair Fun Swine Show (BB)
Friday, July 19	Saturday, July 20	Sunday, July 21	
9:00am STEM & Self-Determined 4-H Evaluations (AT) 9:00am Showman of Showman (BB) 9:00am Model Horse Show (HT) 9:00am Horse Fun Show (HA) 1:00pm Creative Expressions 4-H Evaluations (AT) 2:00pm Jr. Fair Youth Edible Lollipop Challenge (AT) 2:30pm Jr. Fair Edible Arrange/Dec. Desserts (AT) 5:30pm Jr. Fair Arrangement Challenge (AT) 6:00pm Horse Musical Freestyle (HA)	9:00am Horse Fun Show (HA) 11:00am Horse Skill-a-Thon (HT) 10:00am 4-H Cloverbud Show N' Tell (AT) 10:00am 4-H Cloverbud Public Speaking (AT) 4:00pm 4-H Council Pork Dinner 5:00pm Jr. Fair Goat Fun Show (BB) 6:00pm Horse Versatility (HA) 7:00pm 4-H TLC Dance (AT)	8:30am Drill Team (HA) 9:00am Advisory Committee Horse Show (HA) 1:00pm Livestock Auction (BB) 4:00pm Golden Boot Horse Awards (HA)	

KEY: AT = Activities Tent • EB = Edwards Building • BB = Burke Building • HA = Horse Arena • HT = Horse Tent • SB = Swine Barn • ET = Entertainment Tent

## 2024 Franklin County Fair Camping Application Now Open



Submit your application to camp at the 2024 Franklin County Fair today: <https://www.fcfair.org/campingapp>

All applications will be reviewed after the May 12, 2024 application deadline to determine those that will have camping space for the fair. Please remember that large animal livestock exhibitors, horse exhibitors, and Senior Fair Board members will be given preference for camping sites. The camping committee will also consider camper size, number of amps needed, and fair commitments to determine who receives the camping spaces. If more applications are received than spaces allowed, a waiting list will be started.

Once the committee determines who may camp, those individuals will need to pay the \$275.00 fee by June 1.

For questions regarding camping at the fair please contact the Senior Fair Office - 614-876-7235 or [mail@fcfair.org](mailto:mail@fcfair.org).



# 2024 4-H Calendar

Franklin County 4-H											
2024 4-H Calendar											
January 2024				February 2024				March 2024			
Su	M	Tu	W	Th	F	Sa	Su	M	Tu	W	Th
1	2	3	4	5	6		1	2	3	4	5
7	8	9	10	11	12	13	6	7	8	9	10
14	15	16	17	18	19	20	11	12	13	14	15
21	22	23	24	25	26	27	18	19	20	21	22
28	29	30					25	26	27	28	29
April 2024				May 2024				June 2024			
Su	M	Tu	W	Th	F	Sa	Su	M	Tu	W	Th
1	2	3	4	5	6		1	2	3	4	5
7	8	9	10	11	12	13	6	7	8	9	10
14	15	16	17	18	19	20	13	14	15	16	17
21	22	23	24	25	26	27	20	21	22	23	24
28	29	30					27	28	29	30	31
July 2024				August 2024				September 2024			
Su	M	Tu	W	Th	F	Sa	Su	M	Tu	W	Th
1	2	3	4	5	6		1	2	3	4	5
7	8	9	10	11	12	13	8	9	10	11	12
14	15	16	17	18	19	20	15	16	17	18	19
21	22	23	24	25	26	27	22	23	24	25	26
28	29	30	31				29	30			
October 2024				November 2024				December 2024			
Su	M	Tu	W	Th	F	Sa	Su	M	Tu	W	Th
1	2	3	4	5	6		1	2	3	4	5
7	8	9	10	11	12	13	8	9	10	11	12
14	15	16	17	18	19	20	15	16	17	18	19
21	22	23	24	25	26	27	22	23	24	25	26
28	29	30	31				29	30			

4-H Council Meetings

Junior Fair Board Meetings

Youth Committee Meetings

Livestock Quality Assurance

Walk & Sew, Closer St

Advisor Enrollment Night

Senior Fair Board Meetings

Camp Coordinator Meetings

4-H Camp - 4-H Camp Ohio

Hope Clinic

Ohio State Fair

Orig Show - June 28 & 29

Franklin County Fair

Teen Leaders Council Meetings

New Volunteer Orientation

Enrollment Deadline

Achievement Form Trip Awards Due - Ja

Livestock Evaluations

Are you filling out your 2024 family calendar? Make sure that you get all of Franklin County 4-H's events and opportunities on your calendar now. A Google Calendar and a 1-Page Calendar can be found here: <https://franklin.osu.edu/program-areas/4-h-youth-development/newsletters-updates>

# 2024 Trip Award Winners



## Congratulations! Trip Award Winners

**Citizenship Washington Focus**  
Kate Acklin  
Toliver Smith

**Camp Canopy**  
Landon Long  
Liam Velderrain

**Leadership Camp**  
Kyra Bradshaw  
Penelope Smith

# Fabric Swap Sponsored by 4-H Fashion Board

**March 23  
2024**

# **Sewing De-Stash Fundraiser**

**Franklin County 4-H Fashion Board**

## **INFO**

Tables for “de-stashing” are available for \$25.

Pre-pay for your table by using the QR code below, or purchase at the door.

Come shop with a \$5  
Suggested Entry Donation



**9 AM - 1 PM**

**GANYARD BUILDING**

Franklin County Fairgrounds  
Hilliard, OH



**QUESTIONS?**

**[franklincountyfashionboard@gmail.com](mailto:franklincountyfashionboard@gmail.com)**

## **4-H Walk & Serve**



The 2024 Franklin County 4-H Walk & Serve will be held on Saturday, April 13. Mark your calendars and invite all of your family and friends! For more information and previous impact reports, check out [www.4HCouncil.org](http://www.4HCouncil.org)

- Area 4-H clubs adopt a local non-profit organization.
- The club members learn about that organization, how it serves the community, and how they can help meet some of those needs.
- The clubs purchase and prepare all of the supplies needed to make/assemble a cool project to be completed at the event by the public that comes to the event.
- Example: K9 Wonder Dogs 4-H Club adopts GiGi's Dog Shelter. They purchase supplies to make tie blankets and dog toys for the rescue dogs. Then at the event, the club members help the public assemble them.
- Grant funds are available to help clubs purchase supplies.

All Franklin County 4-H Clubs are encouraged to consider working with a non-profit organization and participating in the Walk & Serve this year. Contact Amy Fleshman with questions at [amy1peter3.4@gmail.com](mailto:amy1peter3.4@gmail.com)

## Clover 5K



Get your walking shoes ready. The annual walk/run has been a valuable fundraiser for the Franklin County 4-H program and we're excited to announce its return for 2024! The Clover 5K will be held the morning of the Walk & Serve on April 13.

This year, clubs are asked to contribute to the Clover 5K in two ways:

1. Help provide items for the Clover 5K runner goodie bags! Clubs can find donors for these items or purchase themselves. Many company's are happy to supply some of their branded items for the bags. You just have to ask. Great ideas include pens, lip balm, small lotions, etc. Consider asking nursing homes, hospitals, insurance companies, stores, or almost any place that gives out free items at trade shows and events. Items should need to be in quantities of 100-150.
2. Provide a \$25 gift card to be given as part of the age category awards after the 5K. These can also be donated by a local company.

Registration for the run and more information can be found here:

<https://runsignup.com/Race/OH/Hilliard/Clover5K>

## Quality Assurance Program 2024



**Hosted by ASE Feed & Supply Store**

**March 28, 2024  
6:15 - 8:15 p.m.**



**At Tolles Career & Technical Center  
7877 US 42, Plain City, Ohio 43064**

**This is a general livestock program that qualifies for Quality Assurance credit in Union, Madison, Franklin, Delaware and Champaign counties. This complimentary program includes pizza/snacks.**

**RSVP**

**Go to [asefeedandsupply.com/qa](https://asefeedandsupply.com/qa) to register by March 22.  
Please register 4-H'ers and adults for pizza count.**

**Participants will receive a coupon for a free bag of show feed!**





# Livestock Project Requirement Guide

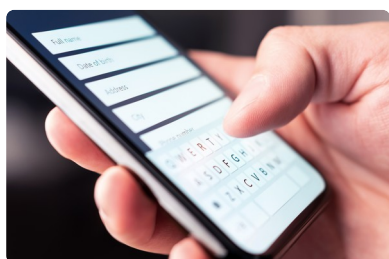


## Livestock Possession Dates & Requirements

All 4-H members taking livestock projects to the Franklin County Fair should download the LIVESTOCK REQUIREMENT SUMMARY which has information regarding deadlines for possession and other requirements.

Find it here: <https://www.fcfair.org/juniorfair-livestock>

## Required Livestock ID Forms - NOW ONLINE!



### New Livestock ID Form

Are you planning on exhibiting a livestock project at the fair? New in 2024, the Market Livestock ID Form, Rabbit ID Form, Poultry ID Form, and the Breeding Animal ID Form have been combined into one ONLINE Livestock ID Form. Be sure to check the Livestock Requirement Summary for the dates of when the forms are due

(10 days following the possession deadline).

Depending on your animal, you will need to upload various photos and documents to complete the form. Have photos of your animals, Scrapie Tag/Tattoo Numbers, NPIP hatchery paperwork, bills of sale, and breed registration paperwork ready to upload. This can even be done on your phone or mobile device.

You will need to complete one form for each animal. For example: if you have 2 market lambs, you will complete the form twice.

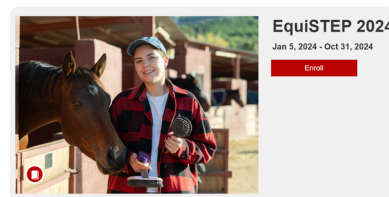
Livestock ID Form: <https://go.osu.edu/livestockidform>

## Annual Training Requirement for Horse Project Members

### EquiSTEP - Equine Safety, Training, and Education

EquiSTEP is an annual statewide requirement for all youth participating in Ohio 4-H Horse Program activities. EquiSTEP replaces the statewide requirement of reading the *Horses, Safety, and You* (191R) resource and viewing the *Every Time, Every Ride*

and *Horses, Kids, and Ethics* videos for youth and their families who are new to the 4-H horse program. The EquiSTEP curriculum focuses on helmet safety, equine safety & handling, equine health & nutrition, and sportsmanship and is designed to rotate topics every year. The topics for





the EquiSTEP program are shared below and will rotate as the member completes the course annually.

- STEP 1: Head (Helmet Safety)
  - Helmet Safety Video (Every Year)
- STEP 2: Hands (Equine Safety & Handling)
  - YR 1 Equine Behavior
- STEP 3: Health (Equine Health & Nutrition)
  - YR 1 Assessing Horse Health
- STEP 4: Heart (Sportsmanship)
  - YR 1 Winning & Losing
  -
- Here is the link to enroll in/access EquiSTEP:  
<https://cfaesosu.catalog.instructure.com/courses/equistep-2024>
- To complete EquiSTEP individually, a participant must enroll using their own unique email address. (Participants should not use their school email addresses as the course enrollment invitation will be blocked by the school's email system.) Participants must view all five videos (introduction and STEPS 1-4) which last approximately one hour in total. Once the videos are completed, participants will be able to access the 10-question quiz. Participants must complete the quiz associated with the training and achieve a minimum score of 7 (out of 10) in order to pass the training. Once the quiz is successfully completed, participants will need to complete the course survey to trigger a certificate of completion. The certificate will be emailed to the participant's email address as well as their county's 4-H email address ([countyname4h@osu.edu](mailto:countyname4h@osu.edu)). The participant must select their correct county to trigger the email to the correct email address and they must click on the submit button at the end of the survey to trigger the email.

The EquiSTEP Program is required for **ALL** 4-H Horse members! Failure to complete the online course will result in the members' inability to participate in the Franklin County Fair.

***Note that any horse member competing in any statewide horse events such as the Hippology Contest, Horse Bowl, or the Horse Communication Contest must complete EquiSTEP prior to the event.***

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# 2024 OHIO YOUTH POULTRY CLINIC

**APRIL 13TH, 2024  
8:15 A.M. TO 4:15 P.M.**

**THE OHIO STATE UNIVERSITY ATI  
1328 DOVER ROAD WOOSTER, OH 44691**

**COST** \$25 per person (includes morning refreshments and lunch)  
**DEADLINE** Registration and payment postmarked by **Tuesday, April 2nd, 2024**  
**CONTACT** Michael Cressman, [cressman.2@osu.edu](mailto:cressman.2@osu.edu)

## **SCHEDULE**

8:15-8:55 – Registration/Refreshments. Equipment and Housing Exhibits Open.  
9:00-9:15 – Introduction, Schedule Overview.  
50-minute sessions: Poultry Nutrition, Slaughter, Quality Assurance (60 min, during lunch),  
Biosecurity, 4H Poultry Judging, Showmanship & Exhibition Poultry, 4H Avian Bowl & Poultry  
Skillathon, Q&A Corner (15 min, end of day)

## **REGISTRATION**

COMING SOON!



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programs to clientele on a nondiscriminatory basis. For  
more information: [go.osu.edu/cfaesdiversity](http://go.osu.edu/cfaesdiversity).

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## *Ohio 4-H Cloverbot Challenge*

# 4-H CLOVERBUD ENGINEERING ADVENTURE

The 2024 theme is **Going WILD**. Create a model of the habitat that includes animals and/or plants that you might find. Include a moving part in your habitat.

The project showcase is the opportunity to share their creations. Showcases will be held in June at locations throughout Ohio. Your team can choose the location that works best.

Find more information about the challenge by visiting  
[go.osu.edu/cloverbudengineeringadventure](https://go.osu.edu/cloverbudengineeringadventure)

Register by April 19, 2024 at  
[go.osu.edu/2024cloverbudengineeringadventure](https://go.osu.edu/2024cloverbudengineeringadventure)



Don't miss the chance for your Cloverbuds to participate in the 2024 challenge!

## Cloverbud Engineering Adventure

The Cloverbud Engineering Adventure gives Cloverbuds the opportunity to work cooperatively in teams to problem-solve using STEM (science, engineering, technology and math) skills. A new theme is selected each year and teams research a topic, build a working model of their solution to the adventure challenge and create a poster to illustrate their findings. Teams present their models and findings to a team of reviewers, learn about other Cloverbud projects, participate in age-appropriate STEM activities, and are recognized during a closing celebration.

This year's theme is **Going WILD!** Whether imagining the jungles of Southeast Asia, learning about the natural wonders of United States National Parks or exploring nature in their own backyard, this year's Cloverbud Engineering Adventure will get Cloverbuds thinking about the world we live in. Cloverbuds will explore the idea of habitats and what habitats provide for the animals and plants that live there. They will have opportunities for discovery, creativity and problem solving as they explore habitats that are around them or learn about ones that are in other parts of the world. For more information on the Cloverbud Engineering Adventure and to register, please visit [u.osu.edu/cloverbudconnections/engineering-adventure/](https://u.osu.edu/cloverbudconnections/engineering-adventure/)

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## 2024 4-H CAMP

# Save the Date!

## 2024 Franklin County 4-H Camp

**June 13-17, 2024**  
**4-H Camp Ohio**  
**St. Louisville, Ohio**



All youth, ages 8 and in 3rd grade through 13, are invited to join the adventure at Franklin County 4-H Camp. Campers will have fun meeting other youth while participating in a variety of camp activities like canoeing, disc golf, bottle rockets, creeking, nature exploration, swimming, hiking, team challenges, high ropes, a climbing wall, zip line, campfires, crafts, and so much more! Camp Scholarship applications are now available for those that qualify.

**Date:** June 13-17, 2024 (Thursday-Monday)

**More Information:** [go.osu.edu/camp](https://go.osu.edu/camp)

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***Franklin County Farm Bureau Scholarship***





## Scholarship applications due March 14!

Franklin County Farm Bureau is pleased to announce the offering of scholarships to encourage a new generation of agricultural leaders. Each year, the county Farm Bureau awards multiple scholarships to students studying at accredited colleges and universities that all together total nearly \$15,000.

PLEASE NOTE – This application is estimated to take 30-45 minutes to complete and must be completed in one sitting. Please obtain your transcript, letters of recommendation, college acceptance letter and write your essay(s) questions before beginning this application. You can view the application all on one page before beginning.

This year we are trying something new and all applications and additional materials will be submitted by the student online. The [requirements](#) and [letter of recommendation guidance](#) and [scholarship application](#) are available online. Applications and additional materials must be submitted via [jot form](#) and be received by 4 p.m. **March 14, 2024**.

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## State 4-H Opportunities



### Ohio 4-H Spark EXPO

From June 12-15, teens at the Spark EXPO will learn about agriculture and related STEAM fields from industry experts, and faculty and staff of the Ohio State College of Food, Agricultural, and Environmental Sciences (CFAES). Open to all Ohio students who have completed the eighth grade or ninth grade at the conclusion of the 2023-2024 school year. Participants do not need to be enrolled in the 4-H program. The event includes on-campus accommodations, meals, program materials, and transportation. Supervision is provided by adult program staff.

As part of Spark EXPO, students visit Ohio State's Columbus and Wooster campuses and learn from Ohio State students, teachers, scientists, and researchers. Students explore careers, hear from Ohio 4-H alumni who share their career stories, and learn about the college and career-readiness program: Ohio 4-H Pathways to the Future.

## 2024 Forestry & Wildlife Camp



**DATE:**  
April 19 - 21

**LOCATION:**  
Canter's Cave 4-H camp 1362  
Caves Rd. Jackson Ohio

Open to campers in grades 7-11

**Cost is \$115**  
Camp scholarships may be  
available

**For more information**  
[click here](#)



**Registration Deadline: March 28, 2024!**

### 2024 Forestry Wildlife Camp

Join Ohio 4-H, Hocking College & ODNR professionals at Canter's Cave 4-H Camp for a fun-filled weekend of learning about forestry and wildlife education, fishing, hiking, tree climbing, outdoor survival, ODNR careers & college opportunities and more!

- Open to campers in grades 7 – 11
- 12<sup>th</sup> graders are welcomed to apply to be a camp counselor and encouraged
- Spots are limited, register today!

**Register for camp by following this link:** <https://go.osu.edu/24ForestryWLCamp>



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College of Food, Agricultural, and Environmental Sciences

## 4-H Urban Immersion Project



## 4-H Urban Immersion Project

September 19<sup>th</sup> – September 22<sup>nd</sup>, 2024 - Washington D.C

The Urban Immersion Project is a 4-H initiative that combines cross-cultural learning, teamwork, and service-learning in the urban environment of Washington, DC.

Teens ages 15-18 are eligible for this 4-day service-learning experience that will build skills and abilities to prepare youth for success in a diverse workplace as well as build a cultural understanding of those who are different. This experience will not be about shopping or sightseeing, although we will visit some monuments and historic sites.

The 4-H Educator leading this experience will contact all teen applicants to complete an additional phone interview before selection.

**Who:** Ohio 4-H teens ages 15-18 (by the date of the trip)

**Where:** Washington, DC

**When:** Thursday (6 am), September 19<sup>th</sup> – Sunday, September 22<sup>nd</sup>, 2024

**Cost:** \$200

**Apply Today:**

<https://warren.osu.edu/sites/warren/files/imce/2024%20Urban%20Immersion%20Application%20-%20Washington%20D.pdf>

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***A Look Back at 2023***





# Year in Review

Franklin County 4-H Youth Development

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COLLEGE OF FOOD, AGRICULTURAL, AND ENVIRONMENTAL SCIENCES



## 4-H Camp Ohio Amazon Wishlist

Franklin County 4-H is very fortunate to be able to utilize 4-H Camp Ohio each summer for our overnight summer residential camp. Did you know that 4-H Camp Ohio is a non-profit organization that serves 13 counties in Ohio? Please consider helping camp thrive this summer by donating some items on their Amazon Wishlist. The 4-H Camp Ohio Wish List is full of things needed for camp this summer - these donations have a direct impact on the youth at camp. Consider sending an item or two to camp <https://a.co/6VCqJOH>.



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Email: [boomershine.10@osu.edu](mailto:boomershine.10@osu.edu)

Website: [franklin.osu.edu](https://franklin.osu.edu)

Location: 2548 Carmack Road. Columbus. OH. USA



Phone: (614) 866-6900

Facebook: [facebook.com/4hfranklin](https://facebook.com/4hfranklin)

Twitter: [@OSUEFranklin](https://twitter.com/OSUEFranklin)



**Franklin County 4-H**

[franklin.osu.edu](https://franklin.osu.edu)

Contact

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