

# Green & Growing

Franklin County 4-H News - October 4, 2023

## 4-H Council Meeting



The Franklin County 4-H Council is made up of representatives from each club in the county. If your club is not sending a representative, please consider sending an adult volunteer from your club. They discuss current events in the county 4-H program, help with fundraising, and guide future program offerings in Franklin County 4-H.

### **Free Pizza for attendees at the next meeting!**

**Date:** Wednesday, November 15, 2023

**Time:** 7:00pm

**Place:** Kunz-Brundige Franklin County Extension Office

**Address:** 2548 Carmack Road, Columbus, Ohio 43210



## 2024 Important Dates

January 8, 2024 - Volunteer Appreciation and Enrichment Night

January 16, 2024 - Ohio 4-H Achievement Forms Due

February 12, 2024 - New Volunteer Orientation

February 17, 2024 - Winter Project Fair

March 9, 2024 - Ohio 4-H Conference

April 1, 2024 - Enrollment Deadline

April 13, 2024 - 4-H Walk & Serve

April 17, 2024 - Advisor Fair Update

April 24, 2024 - Livestock Quality Assurance

May 1, 2024 - Fair Entry Portal Opens

May 5, 2024 - 4-H Camp Ohio Open House

May 22, 2024 - Livestock Quality Assurance

June 8, 2024 - Fair Entry Deadline

June 13-17, 2024 - Franklin County 4-H Camp

July 10, 2024 - Livestock Evaluations & Skillathon

July 15 - 21, 2024 - Proposed Franklin County Fair

# National 4-H Conference Applications Now Open

**CFAES** COLLEGE of FOOD, AGRICULTURAL, and ENVIRONMENTAL SCIENCES

**Apply to be an Ohio Delegate at  
National 4-H Conference!**  
April 18-24, 2024, Washington, D.C.

Delegate applications are due December 1

National 4-H Conference is specifically focused on civic engagement, civic education, and personal development.

Any 4-H member in Ohio ages 15-18 as of January 1, 2024 is eligible to apply!

Visit [go.osu.edu/N4HC](https://go.osu.edu/N4HC) for more details and the application.



 THE OHIO STATE UNIVERSITY  
EXTENSION 

National 4-H Conference applications are now available. Here is the basic info you need to know (more details are available below or on website <https://go.osu.edu/N4HC>):

- Date of Conference: April 18-24, 2024 in Washington, D.C. (*Ohio delegates arrive a day early on April 18. Conference begins April 19.*)
- Application Deadline: December 1, 2023 at 11:59 p.m. (applicants must be 15-18 as of 1/1/24 and currently enrolled as an Ohio 4-H member)



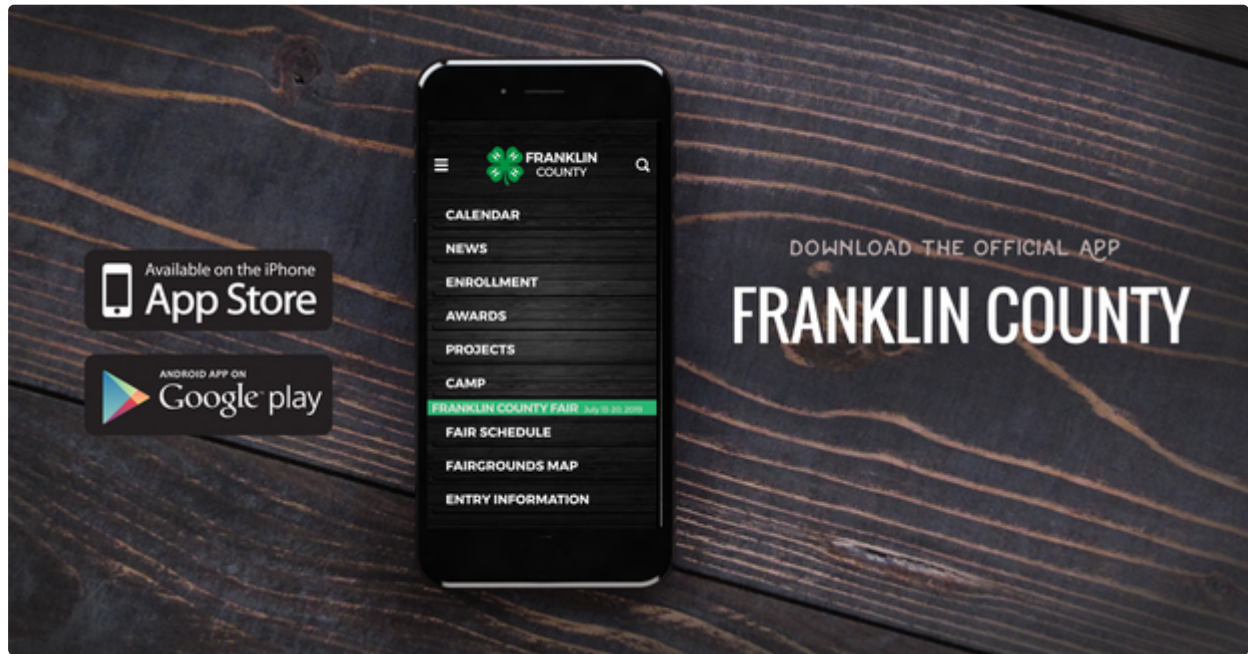
## Recognition Packet Pick-Up

Attention Advisors! If you have not picked up your club's recognition packet from the recognition program in September, they are ready for pick-up at the Extension office. These packets contain end-of-the-year certificates, award pins, and other awards your members may have earned. If you would like to pick up your packet please email Rachel at [stoneburner.31@osu.edu](mailto:stoneburner.31@osu.edu) and she will have it ready for you.



## Volunteers - SAVE THE DATE!

All club volunteer advisors should save the **evening of January 8, 2024**, for the annual Advisor Appreciation & Enrichment Night. The event will contain required training, and enrollment information, as well as recognition of the hard work and dedication that advisors contributed to the 4-H program this past year.



### OSU Extension, Franklin


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